



ST. BARTHOLOMEW CATHOLIC CHURCH AND SCHOOL



8005 Miramar Parkway • Miramar, FL 33025
Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253
Web site: www.StBartholomew.com

2024 ABCD
ARCHDIOCESE OF MIAMI
THE EPARCHY OF MIAMI

Sixth Sunday of Ordinary Time - Year B

February 11, 2024

**Ash Wednesday
is February 14th**



MASS SCHEDULE

7:00 AM, 8:30 AM

12:00 NOON

(Service with distribution of Ashes)

7:00 PM (English/Spanish)

8:00 PM (Kreyòl)



Evening Mass

Monday - Friday

7:00 PM



Confessions

March 11

at 7:30 PM

in various languages

STATIONS OF THE CROSS

FRIDAYS

7:30 PM



Lenten Missions

In English

March 4-6

In Creole

March 20-22

In Spanish

Date will be announced soon



Adoration of the Blessed Sacrament

MONDAY - FRIDAY

9:30 AM to 7:30 PM

PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules

Parochial Vicar

Deacons

Deacon Michel DuChaussée

Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell

Mrs. Monique Abraham

Mr. Rodolfo Gramcko

Mr. Michael Martinez

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM

(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:30 PM

Weekdays: When priests are available.
Anytime by appointment

ROSARY

Weekdays at 7:30 AM
(after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center

French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel)

Tuesday, Wednesday,

Thursday, Friday:

9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM

Sunday - CLOSED

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM

El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4º Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reúnen en Salón B

en la escuela los sábados a las 4:30 PM.

Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM. Contactez le Père Youry trois mois avant la date prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



EUCCHARIST



SUNDAY, FEBRUARY 11 - SIXTH SUNDAY IN ORDINARY TIME

- (Sat) 5:00 PM + Eva Guillet
+ Mary Ann Seaton
+ Ivan Tirado
6:30 PM + Souls in Purgatory
(Sun) 7:30 AM + Kamaria King
10:00 AM + Christie Owens
1:00 PM James Daniel (T)
Antoine Garçon & family (T)
+ Anthony Joseph Zamys
5:00 PM Special Intention

Monday, February 12 - Weekday

- 7:30 AM + Michel Antoine
+ Francis Christopher Dorcé
+ Carmen Ducasse
8:30 AM Michelle Zamor (L)
Carline Louis (T)
Eva Bonny Antoine (T)

Tuesday, February 13 - Weekday

- 7:00 AM + Nina Cadet
+ Inesse Ducasse
+ Marie Claire Belony
8:30 AM Aline René (T)
+ Freddie Bryant

Wednesday, February 14 - ASH WEDNESDAY

- 7:00 AM Melvi Reyes (L)
8:30 AM Clothilde Austin (L)
+ Vittorio Pugliese
+ Celia Borgella
7:00 PM + Michael Negron
8:00 PM Paul Abraham (L)

Thursday, February 15 - Thursday after Ash Wednesday

- 7:00 AM + James Printy
8:30 AM Victory Edralin (L)
+ Solange & Yvonne Lubin
7:00 PM Duplessis family (L)

Friday, February 16 - Friday after Ash Wednesday

- 7:00 AM Sick of our parish
8:30 AM Mentally Ill
7:00 PM Tracy King & family (L)

READINGS FOR THE WEEK

- Sunday 2/11: Lv 13: 1-2. 44-46/ Ps 32: 1-2. 5. 11
1 Cor 10: 31 -- 11: 1/ Mk 1: 40-45
Monday: Jas 1: 1-11/ Ps 119: 67. 68. 71. 72.
75. 76/ Mk 8: 11-13
Tuesday: Jas 1: 12-18/ Ps 94: 12-13a. 14-15.
18-19/ Mk 8: 14-21
Wednesday: Jl 2: 12-18/ Ps 51: 3-4. 5-6ab. 12-17
2 Cor 5: 20 -- 6:2/ Mt 6: 1-6. 16-18
Thursday: Dt 30: 15-20/ Ps 1: 1-2. 3. 4 and 6
Lk 9: 22-25
Friday: Is 58: 1-9a/ Ps 51: 3-4. 5-6ab.
18-19/ Mt 9: 14-15
Saturday: Is 58: 9b-14/ Ps 86: 1-2. 3-4. 5-6
Lk 5: 27-32
Sunday 2/18: Gn 9: 8-15/ Ps 25: 4-5. 6-7. 8-9
1 Pt 3: 18-22/ Mk 1: 12-15

Saturday, February 17 - Saturday after Ash Wednesday

- 8:30 AM Leika Drouillard (T)
+ Therese Letang
+ Sally Badua
+ Jenelyn Espiritu

SUNDAY, FEBRUARY 18 - FIRST SUNDAY OF LENT

- (Sat) 5:00 PM Reynold E. Monestime (L)
Christopher & Judith Altidor (T)
6:30 PM + Lilliam Zamora
+ Mario Zamora
(Sun) 7:30 AM Arnold Edralin (L)
+ Adela Clorinda
+ Paula Farray
10:00 AM Ketia Dormevil (T)
Raymond St Louis (T)
1:00 PM James Daniel (T)
Jeanine Joseph (T)
Manuela Auguste (T)
5:00 PM Special Intention

"Frequent Confession, frequent Communion and daily Mass are the pillars that must support an educational building that we desire to protect from threats and scourges." St John Bosco



We are grateful for your donations. Please pick up your packet of **2024 envelopes** as you leave and use them to continue supporting your parish. St Bart is counting on you. The ushers are glad to help you locate your envelopes on the tables in the back of church.



February 20 at 7:30 PM

Monthly Adoration and Divine Mercy Devotion immediately after the evening Mass in the church



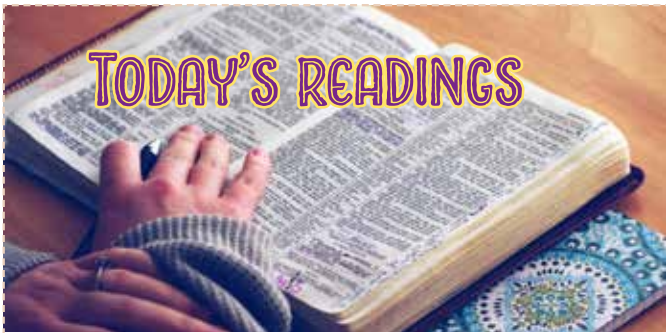
Remember the Departed

Michael Steven Negron
Steven Boudreau

Victims of hatred and violence, War, abortion and natural disasters.



Please use your envelopes or donate online at our website. Our parish needs your support.



TODAY'S READINGS

First Reading -- The leper will dwell apart, making an abode outside the camp.

Leviticus 13:1–2, 44–46

Responsorial Psalm -- “I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.” Psalm 32

Second Reading -- Be imitators of me, as I am of Christ. 1 Corinthians 10:31—11:1

Gospel Reading -- The leprosy left him, and he was made clean. Mark 1:40–45

Introduction to the Liturgy of the Day

As we approach Ash Wednesday and the season of repentance and penitence, we hear how Jesus responded to a man who was considered unclean, both physically and spiritually. Over the following forty days, we will approach our Lord as sinners, in need of forgiveness, in need of being “made clean.” May Jesus’ response to the leper in today’s Gospel assure us of his love and mercy for us despite our failings, despite our sinfulness.

In ancient times, when people contracted leprosy they were immediately excluded from the community, barred from contact with anyone else. But Jesus changed all that when a single leper came to him. Not only did he heal him, he did so by reaching out and touching him, breaking down the barrier between healthy and sick, between “clean” and “unclean.” As Jesus did, so did Paul, the apostle to the Gentiles, who wrote that he became an imitator of Christ. May the words we hear today inspire us to be imitators of Christ as well, breaking down barriers and reaching out to those who have been excluded.

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Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



Chris Dalheim	Johnston family
Paul Abraham	Camal Mohammed
Bernadette Projecki	Cynthia Horvath
Devon (Tony) Shaw	Andy Fortune
Mildred Gallagher	Ryan Rodriguez
Marilyn Constantine-Lane	Pierre St Vil
Cherry-Ann Edwards	Kaitlyn Lottie
Antonio Casas	Erin Bacon
Quincie G. Cajuste	Paulette Scuotto
Jennifer Evans	Rain Pierre
Gloria Beason	Jean-Robert Bijoux
Low Joseph	Kathleen Def-Moreau
Paulo Mendonça	Jared Def-Moreau
Joseph Ewald Marcelin	Valarie De Freitas
Ashley & Kimar Baker	Jasmine Springer
Adriana Rodriguez	Joyce Desiato
Mary-Ann Printy	Jeffrey
André Paes Cardoso	Patrice Legagneur
Jairo Frota	Natasha Retana
Busgith Vida	Jessi Menendez
Candy Larsen	Micheline Piquion
Marie Georges Louis	Ursula Rodriguez
Abiah Tiday	Robert Stewart
Lorraine Fuller	Marie Françoise Baptiste
Patricia Khlon	

If you are new...



Collection on: 2/4/24
Fifth Sunday in OT

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: stbartholomew.com or by texting your amount to (954) 280-0901



Offering Envelopes

Mass	Attendance	Collection
Sat. 5:00 PM	52	\$844.00
Sat. 6:30 PM	61	\$712.00
Sun. 7:30 AM	135	\$1,274.00
Sun.. 10:00 AM	215	\$1,718.00
Sun. 1:00 PM	283	\$1,975.00
Sun. 5:00 PM	42	\$622.00
Loose Coins		\$10.00
Office		\$947.00
First Friday		\$989.00
SVDP Online		\$806.00
Maintenance		\$456.00
Offertory Online		\$1,685.00
Main Collection	831	\$12,038.00
Candles		\$246.00
Latin America		\$355.00
Total		\$12,639.00

Sixth Sunday in Ordinary Time *Paul the People Pleaser?*

Last week we heard St. Paul saying that he was all things to all people. This week, we hear that he tried to please everyone. To modern ears, that sounds more like a used car salesman, who has just the right deal for any buyer. But that wasn't what Paul meant. The key to Paul's way of life is the last line of the second reading: "Be imitators of me, as I am of Christ." (1 Cor 11:1)

Remember when Paul was still Saul, the Jew who persecuted Christians? When he was struck by lightning he heard, not thunder, but the voice of Jesus, who asked why Saul was persecuting him. Paul later began to understand that all Christians make up the body of Christ. As members of that body, we can show others what Jesus is like, by our example. That seems to be a two part process.

First, to show Christ, we have to know Christ. We can do that by reading the scriptures and praying with them. We can receive the sacraments regularly, especially Reconciliation, where we experience his forgiveness and love, and the Eucharist, where Jesus unites himself with us, so that we can become more like him.

The second part is acting like Jesus. If we want people to see Christ in us, we don't dress like him, or grow a beard. We have to do things as Jesus would: Forgive people who hurt us, care for the sick, the dying, the poor. Don't be afraid to tell people what God has done for you; encourage others to be grateful for what God has done for them. Pray with people who have difficulty talking to God.

Paul obviously didn't please everyone, or he wouldn't have ended his life in prison. He was more interested in pleasing God by spreading the Good News of Jesus' resurrection. If we can imitate Paul in that way, we can't go wrong.



Lenten English Mission

Monday, Tuesday, Wednesday

March 4-6 after the 7 PM Mass

Topic: Divine Mercy and Reconciliation

Who is Fr. Martín?

When he was a priest in the Archdiocese of Washington D.C. he was known as Father Richard Scott. After he founded the community, he took “Martín” as his community name. The charism of his religious community life is based on the messages concerning our Lord’s infinite Divine Mercy given to Saint Maria Faustina Kowalska. The Divine Mercy Corporation is a non-profit 501(c)(3) organization in the United States for Padre Martin Scott’s religious community Siervos de la Divina Misericordia. The “corporation” is actually an all-volunteer staff of four dedicated individuals. Over 95% of your donation directly supports Padre Martín and his community. We thank you and bless you for your support!



Fish Fry

LENTEN FRIDAY FISH DINNER

Feb. 16, 23, Mar. 1, 8, 15, 22

HOURS: 5PM TO 7:45PM

FISH DINNER \$13.00

**SNAPPER 6-8 oz (BAKED or FRIED)
Choice of 2 sides and Beverage**

**Sides: SEASONED RICE
ROASTED MIXED VEGGIES
PASTA SALAD**

SERVED IN THE PARISH HALL
EAT IN or TAKE OUT

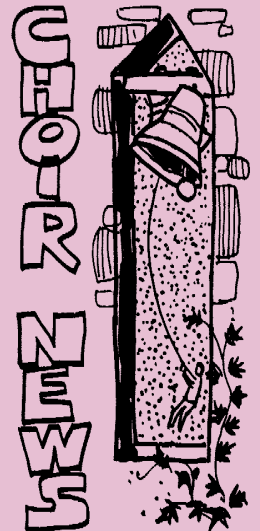
Ministry Leaders



If your group is meeting in the school, please stop by the rectory and fill out a form to secure a room. Please help us stay organized. Do not assume that an empty room is available.

The English choir is inviting you to join them. All voices are needed. Instrumentalists are also needed. Speak to Betty or simply stop by their rehearsal on Thursday at 7:45PM in the church.

*Come sing
JOYFULLY
to the Lord!*





2024 +†+ ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

Join us as we put our love into action today and make a positive impact on our community.



GIVING HOPE TO THE WORLD

DANDO UNA ESPERANZA AL MUNDO - POTE ESPWA BAY PEP LA



Parish Project for Lenten **FOOD PANTRY**

The number of people seeking help has increased. St. Vincent de Paul is currently serving more clients than last year. Most of us have in some way been impacted by the cost of living and the rise in food prices, but the POOR have more difficulty managing. We need your help to help them.

Drop items off at the entrance of church in the St. Vincent de Paul collection box

Thank you, and God bless you.

Most needed items at this time:

- canned tuna, meats like chicken or turkey
- beef stew
- Vienna sausage
- canned vegetables, peas, corn
- beans/legumes: black, baked, red, green
- canned soups, and juices
- canned fruit, Jello, puddings
- cereals, hot and cold
- shelf stable milk (liquid Borden, evaporated or dried powdered)
- macaroni and cheese, pasta, spaghetti sauce and spaghetti, noodles
- peanut butter and jelly
- canned and boxed juices,
- pancake mix (such as Bisquick) and pop tarts,
- baby formula, baby food & diapers

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American Eucharistic Witnesses: Servant of God Julia Greeley, The Eucharistic Angel of Denver

Servant of God Julia Greeley's Early Years

The Servant of God Julia Greeley was born in slavery on the farm of Samuel Brice Caldwell, 12 miles west of Hannibal, Missouri. A deacon in the Baptist ecclesial community, Caldwell helped build a small Baptist chapel on his property. There is no information available, however, as to what connection Julia, as a slave, might have had with that ecclesial community.

The sole memory we have of Julia's life at Caldwell's farm is her shattered right eye which continued to ooze fluids throughout her life, a violent reminder of the slave master's whip that blinded her as a young girl. She was ill one day, and her mother stayed back from the field to tend to her. The slave master came after the mother with a whip, and Julia's eye became collateral damage.

After her emancipation, Julia performed domestic services for the Robinson family in St. Louis, the mother and father of whom are buried in the Catholic cemetery in St. Louis; but again, there is no information available as to what connection, if any, Julia might have had with religion.

Julia moved to Denver in mid-winter 1878 to work for the family of Mrs. Robinson's sister, Julia Gilpin. We know she developed a close friendship with Mrs. Gilpin, a devout Catholic credited by Julia herself as having "given me my faith."

Julia's Devotion to the Sacred Heart of Jesus

Unaware if she had ever been baptized, she received the Sacrament conditionally on June 26, 1880, at Sacred Heart parish in Denver. From then on, she was thoroughly involved in the mission of the Church and became known to the Jesuits who ministered to her as "the most zealous apostle of the Sacred Heart they have ever known."

Julia died in 1918, on the Feast of the Sacred Heart, a First Friday that year. Fr. Charles McDonnell, S.J., said at her funeral that she was charitable to an astonishing degree and had a devotion to the Sacred Heart, the Blessed Virgin, and the Blessed Sacrament that was marvelous. "It was not sentimentality," he added, "but real piety."

It would be nice if Julia herself could have told us more about these devotions, but the tyranny of slavery had robbed her not only of freedom of movement and other activity as a youth but also of the chance for formal education, rendering her illiterate.

Those who knew her, however, preserved the memory of her devotion by speaking about her actions. Seven centuries earlier, St. Anthony of Padua observed in a sermon, "Actions speak louder than words."



Julia's Works of Mercy and Charity

Much of what her acquaintances shared about her activities spoke of her practice of the corporal and spiritual works of mercy. She earned her living as a domestic servant, and whatever was left after providing for her own needs, she shared with Denver's neglected poor in the form of food, clothing, fuel, and anything else they needed. To avoid embarrassing the recipients of her charity, she made her deliveries mostly at night through dark back alleys. One editor called her a "one-woman Vincent de Paul Society."

Julia also devoted much of her time each month spreading the literature of the Apostleship of Prayer and the Sacred Heart League all over Denver. Since she was illiterate, someone must have informed her each month of the general content of the leaflets she recommended to others. It follows from this that she must have consecrated her daily activity to the apostleship's intentions. This surely was one of the secrets of her own spirituality: to place all her day's activities into the secret service of the Sacred Heart.

Fewer witnesses spoke explicitly of Julia's Eucharistic devotion, but in fact, all these devotions were but different facets of one another. Julia's devotion to the Sacred Heart was toward the same love of Jesus that one experiences in Jesus' Body truly present in the Eucharist. This love of Christ empowered and accompanied her in all her charitable efforts to serve Jesus whom she encountered in the poor and forgotten.

Julia's Devotion to the Eucharist

Fr. McDonnell said Julia had been a daily Communicant practically ever since her conversion, thus revealing the strength of her devotion to her Eucharistic Lord. The Apostleship of Prayer, of which she was a parish promotor, asked its members to "receive Our Lord in Holy Communion once a week, or once a month... in reparation for the sins of ingratitude and irreverence committed against our Lord, particularly in the Eucharist." Julia, however, sought to receive him every day.

It is well documented that Julia, even in her poverty, rented a small two-seat pew just in front of the far left of the Communion rail. This surely suggests she wanted to be as close as possible to where her Eucharist Lord was resting.

Several other people recorded that Julia made a special effort to attend their First Communions which they had received in parishes far removed from Sacred Heart Church. She did so on foot, with considerable pain. Recent forensic examination found her bones covered with the marks of arthritis.

One woman, later a Carmelite nun, said Julia followed the city's schedule of Forty Hours Devotions and "walked to every parish, participating in the Masses, litanies, benedictions, and worshipping for hours at the Court-Throne of Incarnate Love." She "knelt motionless with perfect posture, intently absorbed in the adorable Eucharist."

One of these churches was ten miles away from where Julia was working at the time, and for three days she arrived early with flowers for the altar of Exposition "remaining until the closing cadence, then disappearing into the darkness, with a brisk step."

ST. BARTHOLOMEW CATHOLIC SCHOOL

Office Hours : Monday - Friday - 7:30 AM to 3:30 PM



**Open House
Sunday,
April 14th
after the
10AM Mass**

**In the meantime,
you can schedule
a tour.**

**St. Bartholomew
Catholic School
2024-2025 School Year**

Open for Admission

As a student at St. Bartholomew Catholic School your child will receive:

- A safe learning environment
- Daily Religion instruction
- iPad for use in school
- Chromebook for use at home
- Access to our brand new Innovation Lab

ABOUT US

St. Bartholomew Catholic School has been serving the community since 1965. As the only Catholic school in Miramar, we strive to provide an environment that continues to innovate while embracing our Catholic faith and leading our students in Service-Learning opportunities.

**Believers
United in
Christ**

STREAMing into the Future



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