



# ST. BARTHOLOMEW CATHOLIC CHURCH AND SCHOOL

8005 Miramar Parkway • Miramar, FL 33025


Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253

Web site: [www.StBartholomew.com](http://www.StBartholomew.com)

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 26, 2023

**DONATE BLOOD OR PLATELETS**



**Donors Receive**


**St. Bartholomew Church  
Sunday, December 3  
8:30 AM - 12:00 PM**

All donors will receive\*:  
 - **\$20 eGift Card**  
 - **OneBlood Blanket**  
 - **Wellness Checkup** including blood pressure, pulse, temperature, iron count, and cholesterol screening.

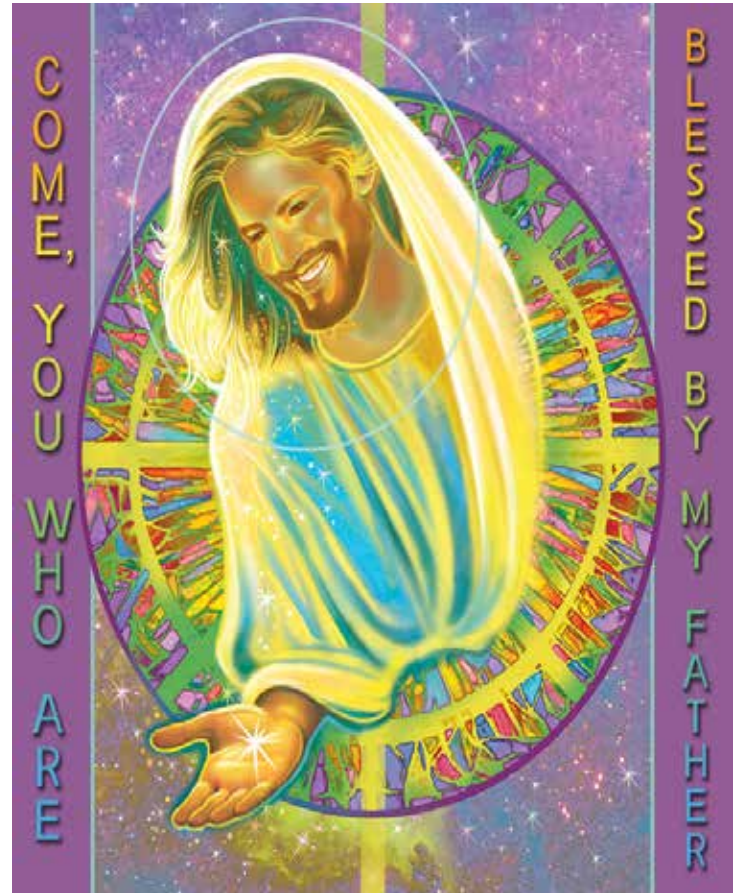
*Fact: A+, B+, O+, AB+ & AB- are blood types recommended for platelet donation.*

Appointments are encouraged, please visit [oneblood.org/donate-now](http://oneblood.org/donate-now) and use sponsor code 3744

**ID REQUIRED**



**oneblood**



2023 † † † ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

**Remember to complete your pledges for 2023**

**Please consider making an end of the year gift to the ABCD if you haven't already.**

Although our ABCD goal was reduced from \$73,000 to \$57,000 we are still short on pledges. We need at least \$7,000 more to meet our goal. The main reason is last year 2022, we had 259 donors compared to 135 donors in 2023. Please donate if you have not already done so. Special ABCD envelopes are available at the entrance of Church.

Thank you  
*Fr Andrew*

## PASTORAL STAFF

### Priests

Rev. Andrew Chan-A-Sue

### Pastor

Rev. Youry Jules

### Parochial Vicar

### Deacons

Deacon Michel DuChaussée

Deacon David Bowen

### Religious Education

Mrs. Mercedes Brown

### School Principal

Mrs. Christine Gonzalez

### School Counselor/

### Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

### Music Ministry

Mrs. Betty Bunnell

Mrs. Monique Abraham

Mr. Rodolfo Gramcko

Mr. Michael Martinez

## MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

## BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

## HOLY EUCHARIST (MASS)

**Saturday: 5:00 PM (English)**

**6:30 PM (Spanish)**

**Sunday: 7:30, 10:00 AM & 5:00 PM**

**French/Créole 1:00 PM**

Weekday: 7:00, 8:30 AM  
**(7 PM - during Lent only)**

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

## RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

**4:00 - 4:30 PM**

Weekdays: When priests are available.  
Anytime by appointment

## ROSARY

Weekdays at 8:10 AM  
(before 8:30 AM Mass)

## CHARISMATIC PRAYER

### English

Wednesday, 7:30 PM - **Sacred Heart Center**

### French/Créole

Friday, 7:30 PM, School Rm B

## LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



## PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

## EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel)

**Tuesday, Wednesday,**

**Thursday, Friday:**

**9:30 AM to 7:30 PM**



## RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM

**Sunday - CLOSED**

## Pastoral Hispana

**Misa en Español** - Los Sabados - 6:30 PM  
El Santo Rosario los Sabados a las 6:00 PM

**Confesiones** - Los Sábados, 11-11:30 AM; 4:30-5 PM

**Bautismos** - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4º Domingos del mes.

**Matrimonio** - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

**Legión De María** - Se reúnen en Salón B en la escuela los sábados a las 4:30 PM.  
Julia Cisneros 305-928-9097

**Coro Hispano** - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko  
305-505-1451



## AVIS pour les Membres de la Communauté Haitienne

### Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement

**Confession:** Samedi 11-11:30 AM, 4:30-5 PM

**Visite des malades:** Contactez Père Youry au presbytère de l'église.

**Baptême:** 2è dimanche du mois à 11:30 AM.  
Contactez le Père Youry trois mois avant la date prévue.

**Mariage:** Contactez le Père Youry, six mois avant la date prévue.

### Prière Charismatique:

Vendredi de 7:30 à 10:00 PM (salle B de l'école)

**Légion De Marie:** Jeudi, de 6:00 à 7:00 PM (à l'école)  
Samedi à partir de 4:00 PM (à l'école)

**Répétition de Chorale:** Samedi de 5:30 à 7:00 PM (salle B de l'école)

**La Sainte Famille:** Dimanche à 3:00 PM (à l'école)



# EUCCHARIST



## SUNDAY, NOVEMBER 26 - OUR LORD JESUS-CHRIST, KING OF THE UNIVERSE

- (Sat) 5:00 PM Stephane Montes (L)  
+ Raymond Daniel  
+ Arturo Diaz  
+ Dcsd Mbrs of the Legion of Mary
- 6:30 PM + Jacinta Huayamave  
+ Almas del Purgatorio
- (Sun) 7:30 AM + Loretta Jacson  
+ Doris Hinds  
+ Perseus Jacildo
- 10:00 AM Wilbert Roney (T)  
+ Nerva Roney  
+ Dieudonné Bigold  
+ George Colbourne
- 1:00 PM William Michel (T)  
James Daniel (T)  
+ Inesse Loreville  
+ Sainfasia Benoit
- 5:00 PM + Rose Anne Lambert  
+ Antoine Lambert  
+ Circée Laguerre Hector  
+ Lucie Laguerre

### Monday, November 27 - Weekday

- 7:00 AM Carole Marzouka (L)  
+ Gerard Coradin
- 8:30 AM Levasseur Pierre (L)  
Luc Muller  
Therese Jean-Baptise

### Tuesday, November 28 - Weekday

- 7:00 AM Etna Eyma (T)  
Tracy Cesar (T)
- 8:30 AM Eddy Polynice (L)  
Aleks Sameer Previus (T)  
Sandy Renaud (T)

### Wednesday, November 29 - Weekday

- 7:00 AM Jocelyne Jean-Baptiste  
Jean René Daniel
- 8:30 AM Deborah Tabuteau (T)  
Victor Cedeno  
Jude samuel Hayes

### Thursday, November 30 - Saint Andrew, Apostle

- 7:00 AM Gifford Silva (L)  
Sheila Silva
- 8:30 AM Mirlande Bouquet Cazeau (L)  
André Bouquet  
Marie Lourdes Louis

## READINGS FOR THE WEEK

- Sunday 11/26:** Ez 14: 11-12, 15-17/ Ps 23: 1-6  
1 Cor 15: 20-26, 28/ Mt 25: 31-46
- Monday:** Dn 1: 1-6, 8-20/ Dn 3: 52-56  
Lk 21: 1-4
- Tuesday:** Dn 2: 31-45/ Dn 3: 57-61  
Lk 21: 5-11
- Wednesday:** Dn 5: 1-6, 13-14, 16-17, 23-28  
Dn 3: 62, 63-67/ Lk 21: 12-19
- Thursday:** Rom 10: 9-18/ Ps 19: 8, 9, 10, 11  
Mt 4: 18-22
- Friday:** Dn 7: 2-14/ Dn 3: 75, 76, 77, 78,  
79, 80, 81/ Lk 21: 29-33
- Saturday:** Dn 7: 15-27/ Dn 3: 82-87  
Lk 21: 34-36
- Sunday 12/3:** Is 63: 16b-17, 19b; 64: 2-7  
Ps 80: 2-3, 15-16, 18-19 (4)  
1 Cor 1: 3-9/ Mk 13: 33-37

### Friday, December 1 - Weekday

- 7:00 AM Therese Silva-Hadley  
Joyce Morris
- 8:30 AM Robert Val-Williams  
Louise Morris  
Aunt Doll

### Saturday, December 2 - Weekend

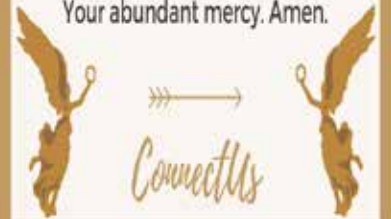
- 8:30 AM Mavis Henry  
Nathaniel George  
Isavel Agaton

## SUNDAY, DECEMBER 3 - THIRTY-FOURTH SUNDAY IN ORDINARY TIME

- (Sat) 5:00 PM Lelith Williams  
Jura J. Krammer  
Sylas Powell
- 6:30 PM Hermando Y Tami (L)  
Edgardo Moreno
- (Sun) 7:30 AM Benjamin Pineda  
Ram Laurenz Montino  
Therese Silva-Hadley  
+ Perseus Jacildo
- 10:00 AM Presade Edralin (L)  
Andrea Buenaventura (L)  
Constance D. CHerry  
Eutiche Philantrope
- 1:00 PM James Daniel (T)  
Yvette Bijon  
Luca Thezan Fequiere  
+ Rose Anne Lambert  
+ Antoine Lambert  
+ Circée Laguerre Hector  
+ Lucie Laguerre
- 5:00 PM

## "A PRAYER FOR WORLD PEACE"

Lord Jesus,  
You came that the world might  
know the peace that You have  
experienced with the Father  
eternally. Yet, You taught us that in  
this life there will be wars and  
rumors of wars. Nations will rise  
against nations as violence works  
itself out in the world. However,  
through You, the world may be  
saved. O Lord, send Your spirit into  
the hearts of all men, that the world  
might know true peace through  
Your abundant mercy. Amen.

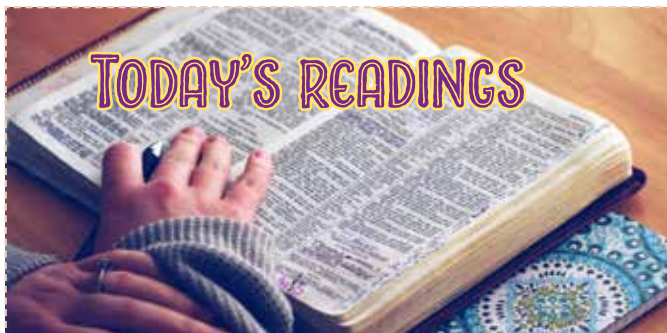


## Remember the Departed

*Jude Samuel Hayes*  
*Marie Delvarin*  
*Thermicia Thermidor*  
*Mireille Thomas Etienne*

*Victims of hatred and  
violence, War,  
abortion and  
natural disasters.*

**Please use your envelopes or donate online at our website. Our parish needs your support.**



## TODAY'S READINGS

**First Reading** -- The shepherd-king seeks the lost and heals the injured. Ezekiel 34:11–12,5-17

**Responsorial Psalm** -- “The Lord is my shepherd; there is nothing I shall want.”  
Psalm 23

**Second Reading** -- Christ our king has conquered death. 1 Corinthians 15:20–26, 28

**Gospel Reading** -- The Lord will come in glory to separate one from another. Matthew 25:31–46

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



Francis Mohammed  
Mildred Gallagher  
Marilyn Constantine-Lane  
Carlos Fuentes  
Cherry-Ann Edwards  
Antonio Casas  
Quincie G. Cajuste  
Jennifer Evans  
Gloria Beason  
Low Joseph  
Alexis Prue  
Chery Ann Edwards  
Paulo Mendonça  
Joseph Ewald Marcelin  
Ashley Baker  
Adriana Rodriguez  
Mary-Ann Printy  
André Paes Cardoso  
Jairo Frota  
Busgith Vida  
Candy Larsen  
Marie Georges Louis  
Abiah Tiday  
Lorraine Fuller  
Marjorie Minott

Patricia Khlon  
Johnston family  
Camal Mohammed  
Cynthia Horvath  
Andy Fortune  
Ryan Rodriguez  
Pierre St Vil  
Kaitlyn Lottie  
Erin Bacon  
Paulette Scuotto  
Rain Pierre  
Jean-Robert Bijoux  
Kathleen Def-Moreau  
Jared Def-Moreau  
Valarie De Freitas  
Jasmine Springer  
Joyce Desiato  
Jeffrey  
Patrice Legagneur  
Natasha Retana  
Jessi Menendez  
Micheline Piquion  
Ursula Rodriguez  
Robert Stewart  
Marie Françoise Baptiste

## Introduction to the Liturgy of the Day

Today we are given the chance of a lifetime: a preview of what we will face at the end of time, straight from the lips of the One who will come in glory on that day. This is Christ the King, who rules over God's creation. In today's Gospel, Jesus confides to his disciples how he will pass judgment on us all. Keep in mind that it's never too late. Let us take heed so that we may do what Jesus expects from us. Then one day may we inherit the kingdom prepared for us from the foundation of the world.

When Jesus identified himself as the Good Shepherd, his disciples probably recalled the passage from Ezekiel that we hear today. God's words are comforting at first, lovingly caring for the sheep, but at the end God stands in judgment, and some sheep God will destroy. This is the kind of shepherd Jesus suggests in the Gospel, separating the sheep from the goats in order to determine who is sent to eternal life and who to eternal punishment. May we listen attentively.

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*If you are new...*



Collection on: 11/19/2023  
Thirty-third Sunday in OT

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: [stbartholomew.com](http://stbartholomew.com) or by texting your amount to (954) 280-0901



**Offering Envelopes**

Mass	Attendance	Collection
Sat. 5:00 PM	55	\$944.00
Sat. 6:30 PM	57	\$382.00
Sun. 7:30 AM	134	\$1,173.00
Sun. 10:00 AM	187	\$1,563.00
Sun. 1:00 PM	284	\$1,736.00
Sun. 5:00 PM	66	\$911.00
Loose Coins		\$15.00
Office		\$1,008.00
Online		24 \$1,062
Maintenance		\$165.00
Main Collection		807 \$8,959.00
Candles		\$375.00
		\$518.00
<b>Total</b>		<b>\$9,852.00</b>

# *Our Lord Jesus Christ, King of the Universe (Thirty-fourth Sunday in Ordinary Time) Leap of Faith*

Today's Gospel could be seen as an example of what St. Paul is explaining in the second reading. First, he tells us that the resurrection of Christ is not the end of God's reign, but the beginning. Since death came into the world with the sin of Adam, Christ's death saved us from sin and his resurrection saves us from death. Now that he is risen, he will complete his reign over all creation, meaning that everything in creation that turned away from God will now be subject to God. Since Christ had to die before he could rise, the last enemy to be subjected is death; so too do we have to die before we can rise.

When all this happens, everything will show God's glory. God will be seen in all of creation. Jesus will be seen as equal to the Father, not just a man, but the Son of God. The Gospel gives us the image of a king on his throne, surrounded by his subjects. And then comes the final judgment.

The rest of the Gospel is symbolic description of that judgment. I always thought the point of this parable was that we recognize God in the poor, the sick, the homeless, prisoners, etc. But the people in the parable who helped all those in need did not recognize Christ in the needy. That's why he tells them that whatever we do for "these least ones," we do for Christ.

That is actually good news, because it is not always easy to recognize Christ in others. I used to think that once I start seeing Christ in all people, I'll be more willing to help them. But it also works the other way. When you help someone in need, you begin to see Christ there, too. This means that we cannot use not seeing Christ in others as an excuse to put off helping them. ("Sure, I'll help those drug addicts—as soon as I see Jesus in them.") Whether it is a death-row prisoner or a homeless family, we need to take that leap of faith to help, not knowing if we will ever see Christ in them. Remember, God forgives and saves us because we need God, not because we deserve it.



**Kids**

YOU ARE INVITED TO

# Christmas Party

**Saturday, December 9**

**from 12 to 3 PM**

**Come have some  
fun at no cost**

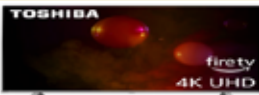
## RAFFLE FUNDRAISER

TO BENEFIT

ST. BARTHOLOMEW DANCE MINISTRY

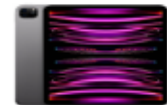
*DANCERS FOR JESUS*

*Praise Him  
with dance.*  
Psalms 150:4



### PRIZES:

**1ST: 75" SMART FIRE TV**



**2ND: APPLE IPAD PRO 11"**



**3RD: HP ENVY 2 IN 1 LAPTOP 15.6"**

**4TH: APPLE WATCH SERIES 9 (41MM)**



**TICKETS: DONATION \$15 EACH**  
**DRAWING ON DEC. 31, 2023 AFTER 10AM MASS**

8005 MIRAMAR PKWY, MIRAMAR, FL 33025



## **CHRISTMAS POINSETTIAS**

**REMEMBER YOUR FAMILY, A LOVED ONE OR A FRIEND DURING THE CHRISTMAS SEASON BY ORDERING A POINSETTIA IN THEIR NAME.**

**THEY WOULD BE INCLUDED AS PART OF THE CHURCH DECORATIONS DURING THIS JOYOUS AND BLESSED HOLIDAY SEASON.**

**THE COST IS \$15.00 PER PLANT AND CAN BE DEDICATED TO A FAMILY, A COUPLE, OR AN INDIVIDUAL. YOU CAN PLACE YOUR ORDER AT THE RECTORY. ALL ORDERS MUST BE PREPAID.**

**THE DEADLINE FOR ORDERING IS  
MONDAY, DECEMBER 18th**



St. Bartholomew Church  
Invites You to Our Annual

# Christmas PARTY

December 9<sup>th</sup>, 2023  
7:00 p.m. to 11:00 p.m.

Parish Hall at  
8005 Miramar Parkway  
Miramar, FL. 33025

**\$30 Donation - Dinner/Dance/Cash Bar**

**Live Music by Sound Factory  
Angela and Mike**

Sponsored by Knights of Columbus Holy Spirit 6032

**FOR YOUR TICKET, PLEASE CALL:  
CHARLES JONES @ (305) 450-0626  
ADRIAN SINGH @ (954) 732-7700  
JOHN VENEZIA @ (954) 541-6948  
JEAN TELFORT @ (754) 214-1695**



*Sunday, December 3rd ~ Start of Advent 2023*

*Sunday, December 24th ~ End of Advent on Christmas Eve*

## *What Is Advent? History and Meaning*

Some people may know that the Advent season focuses on expectation and think it serves as an anticipation of Christ's birth in the season leading up to Christmas. This is part of the story, but there's more to Advent.

The word "**Advent**" is derived from the Latin word *adventus*, meaning "**coming**," which translates to the Greek word *parousia*. Scholars believe that during the 4th and 5th centuries in Spain and Gaul, Advent was a season of preparation for the baptism of new Christians at the January feast of Epiphany, the celebration of God's incarnation represented by the visit of the Magi to the baby Jesus (Matthew 2:1), his baptism in the Jordan River by John the Baptist (John 1:29), and his first miracle at Cana (John 2:1). During this season of preparation, Christians would spend 40 days in penance, prayer, and fasting to prepare for this celebration; originally, there was little connection between Advent and Christmas.

By the 6th century, however, Roman Christians had tied Advent to the coming of Christ. But the "coming" they had in mind was not Christ's first coming in the manger in Bethlehem, but his second coming in the clouds as the judge of the world. The Advent season was not explicitly linked to Christ's first coming at Christmas until the Middle Ages.

### Advent Symbolism

Advent symbolizes the church's present situation in these "last days" (Acts 2:17, Hebrews 1:2) as God's people wait for the return of Christ in glory to consummate his eternal kingdom. The church is in a similar situation to Israel at the end of the Old Testament: in exile, waiting and hoping in prayerful expectation for the coming of the Messiah. Israel looked back to God's past gracious actions on their behalf in leading them out of Egypt in the Exodus, and on this basis, they called for God once again to act for them. In the same way, the church, during Advent, looks back upon Christ's coming in celebration while at the same time looking forward in eager anticipation to the coming of Christ's kingdom when he returns for his people.

In this light, the Advent hymn "O Come, O Come, Emmanuel" perfectly represents the church's cry during the Advent season:

*O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appears.  
Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel.*



While Israel would have sung the song in expectation of Christ's first coming, the church now sings the song to commemorate the first coming and expects the second coming in the future.