

ST. BARTHOLOMEW CATHOLIC PARISH IN MIRAMAR, INC.

8005 Miramar Parkway · Miramar, FL 33025

Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253

Web site: www.StBartholomew.com

The Resurrection of the Lord - Easter Day - Year C

April 20, 2025

Sequence Victimae Paschali Laudes Victories to the Pascal Victim

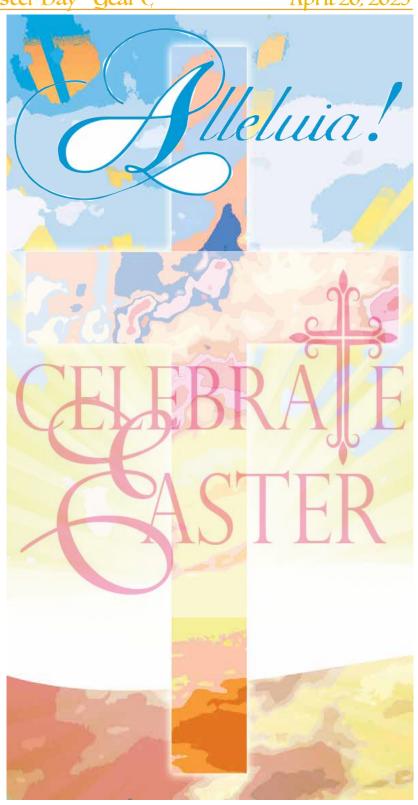
Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as He rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: He goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious King, Thy mercy show!

Amen. Alleluia.



Join us for the Divine Mercy Chaplet at 3 PM next Sunday on the Feast of the Divine Mercy

The prayers will be in English, French & Spanish **More info on page 8**



PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules Parochial Vicar

Deacons

Deacon Michel DuChaussée Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell Mrs. Monique Abraham Mr. Rodolfo Gramcko Mr. Michael Martinez Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM

(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:45 PM

Weekdays: When priests are available.

Anytime by appointment

ROSARY

Weekdays at 7:30 AM (after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel) Tuesday, Wednesday, Thursday, Friday: 9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM **Sunday - CLOSED**

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4° Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reunen en Salón B en la escuela los sábados a las 4:30 PM. Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois

avec Bénédiction du Très Saint

Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au

presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM.

Contactez le Père Youry trois mois avant la date

prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



Eucharist



SUNDAY, APRIL 20 - EASTER SUNDAY

(Sat) 8:00 PM Breanna Campbell (T) Marielle St Pierre (L)

+ Pierre-Richard St-Vil

+ Josefina Cruz

+ René Gonzalez

(Sun) 7:30 AM Janika & Colin Ramsammy (T)

Etna Eyma & family (T)
Greger Jean-Louis (T)

+ Ena Bruno

10:00 AM Etna Eyma & family (T)

Xihui Newman (T) Marie Milial (T)

+ Mirto Germain

Desanges family (T)

Soeurette Michel (T)

Dumarsais Blaise (T)

James Daniel (T) + Guirlaine Bijou

5:00 PM Printy family (T)

1:00 PM

Marianne Printy (L)

Etna Eyma & family (T)

Monday, April 21 - Monday within the Octave of Easter

7:00 AM Greger Jean-Louis (T)

+ Sheila Silva

+ Marie Volcy

8:30 AM Ketialie Julien (T)

Marina Manean (L)

+ Eva Xavier Jeudy

Tuesday, April 22 - Tuesday within the Octave of Faster

7:00 AM Greger Jean-Louis (T)

Pauline Ghislaine Severe (T)

8:30 AM Emily Blanchard (L)

Jarryd Clerger (L)

Regine Severe (T)

Wednesday, April 23 - Wednesday within the Octave of Easter

7:00 AM Ketia Dormevil (L)

Greger Jean-Louis (T)

8:30 AM + Lucienne Gelin

+ Ismael Baerga

+ Margarita Baerga

Thursday, April 24 - Thursday within the Octave of Factor

of Easter

7:00 AM Ketia Dormevil (L)

Greger Jean-Louis (T)

8:30 AM Marlene Jacques (T)

Rejean Severe (T)

Cebassian Severe (T)

Friday, April 25 - Friday within the Octave of

Easter

7:00 AM Ketia Dormevil (L)

Greger Jean-Louis (T)

8:30 AM Polo Pierre (T)

Joelle & Melissa Carrenard (T)

Elsie Kifle (T)

Saturday, April 26 - Saturday within the Octave

of Easter

8:30 AM Ketia Dormevil (L)

Greger Jean-Louis (T)

Arla Garcia (L)

Scarlet Berlin (L)

SUNDAY, APRIL 27 - SECOND SUNDAY OF EASTER - SUNDAY OF DIVINE MERCY

(Sat) 5:00 PM + Guetty Giles

+ Jean Julmire Hyppolite

+ Georges B. Germain

+ Maria Romero

(Sat) 6:30 PM Nancy Amara (T)

+ Carmelo Liriano

(Sun) 7:30 AM Mimose Saintil & family (L)

+ Anne Joseph Richardson

+ Manuel Peña

10:00 AM Joshua Jean-Marie (L)

Ketia Dormevil (L)

+ Denise Milord Jeanty

+ Paulette Duncan

1:00 PM Eva Bonny Antoine & family (T)

James Daniel (T)

+ Guirlaine Bijou

+ Yvon Avin

5:00 PM Alexandra Paul (T)

READINGS FOR THE WEEK

Sunday 4/20: Acts 10: 34a. 37-43/ Ps 118: 1-2.

16-17. 22-23/ Col 3: 1-4 or

Alleluia!
Christ is Risen!

1 Cor 5: 6b-8

Monday: Acts 2: 14. 22-33/ Ps 16: 1-2a and

5. 7-8. 9-10. 11/ Mt 28: 8-15

Tuesday: Acts 2: 36-41/ Ps 33: 4-5. 18-20

and 22/ Jn 20: 11-18

Wednesday: Acts 3: 1-10/ Ps 105: 1-9

Lk 24: 13-35

Thursday: Acts 3: 11-26/ Ps 8: 2ab

and 5. 6-7. 8-9/ Lk 24: 35-48

Friday: Acts 4: 1-12/ Ps 118: 1-2 and 4.

22-24. 25-27a/ Jn 21: 1-14

Saturday: Acts 4: 13-21/ Ps 118: 1 and

14-18. 19-21/ Mk 16: 9-15

Sunday 4/27: Acts 5: 12-16/ Ps 118: 2-4. 13-15.

22-24/ Rv 1: 9-11a. 12-13. 17-19

Jn 20: 19-31



Kerline Charles Marie Jocelyne Mathurin

Victims of hatred and gun violence, War, abortion and natural disasters.



First Reading -- Peter is an eyewitness: The Lord is risen. Acts 10:34a, 37-43 Responsorial Psalm -- "This is the day the Lord has made; let us rejoice and be glad." Psalm 118 **Second Reading --** All who are baptized, set your hearts in heaven. Colossians 3:1-4 Gospel Reading -- Three witnesses, Mary, Peter, and John, respond to the empty

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers

tomb. John 20:1-9



Deborah B. Georgie Louis Eva Jeudi Xavier Ronald Patrice Gifford Silva Madelynn Garcia-Cruz Cherry-Ann Edwards Andrew Dina Jean-Baptiste Adriana & Jenny Rodriguez Juan Darmanin Ryan Rodriguez Maria Walker Margarita Rosado Faye Silvera Beth Palmison Claudia DeLorenzo Jeanine Pierrot Christina Fortune Margarita Cano Kamal Mohammed O'neil Mohammed Marie Excellent Lynn Dunne

Candy Larsen

Jessi Menendez Chris Dalheim Bernadette Projecki Devon (Tony) Shaw Marilyn Constantine-Lane Quincie G. Cajuste Gloria Beason Paulo Mendonça Ashley & Kimar Baker Mary-Ann Printy André Paes Cardoso Jairo Frota Busgith Vida Abiah Tiday Lorraine Fuller Patricia Khlon Johnston family Cynthia Horvath Andy Fortune Kaitlyn Lottie Erin Bacon Paulette Scuotto Rain Pierre Jared Def-Moreau

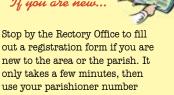
Introduction to the Liturgy of the Day

Alleluia! He is risen! Jesus Christ, having made the ultimate sacrifice for the sake of our sins, has been raised from the dead. He has atoned for our sins and conquered death. Neither death nor sin have the final say any longer. We are a people redeemed, pilgrims of hope on a journey to new life. We gather today in joy in this holy place to hear the testimony of his earliest disciples, to renew our baptismal promises, and to partake in the Eucharistic feast and receive the risen Lord. Truly this is the day the Lord has made. Let us rejoice and be glad!

On Easter Sunday, we hear some of Jesus' earliest disciples testify to the unprecedented event they had witnessed. Saint Peter addresses an assembly of Gentiles, teaching them about Jesus and how God raised him from the dead. Saint Paul preaches about the effect Christ's resurrection has had on his life. In the Gospel, Saint Mary Magdalene, the first to see the empty tomb, frantically announces the news to two of Jesus' closest disciples. None of his disciples yet understood that Jesus had to rise from the dead, but the disciple whom Jesus loved believed at once. Let us consider how we ourselves testify to the Resurrection.

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your amount to (954) 280-0901



Collection on: 4/13/25 Palm Sunday

Attendance	Collection
70	\$919.00
53	\$519.00
180	\$1,928.00
321	\$2,166.00
618	\$3,289.00
68	\$579.00
	\$27.00
	\$707.00
	\$1,038.00
3	\$404.00
27	\$1,317.00
8	\$127.00
	\$13,020.00
	\$270.00
	\$606.00
	\$0.00
1348	\$13,896.00
	70 53 180 321 618 68 3 27 8

Easter Sunday Childish or Child-like?

The Gospel for Easter this year reminds me of little children. Mary of Magdala runs from the tomb when she sees it has been opened. Then Peter and the other disciple race each other to the tomb. The other one wins the race but Peter goes in first (John 20:1–5). I can picture the disciple stopping suddenly and Peter running into him, tripping and ending up in the tomb. But putting slapstick aside, there is another way they are like children. Remember the Gospel about St. Thomas, who would not believe Jesus' resurrection until he could see him? Compare that to the disciple in today's reading, who "saw [the empty tomb] and believed" (John 20:9). That is real faith. For all he knew, someone could have taken Jesus' body and left the cloths behind. But he must have remembered Jesus saying that he would rise again. That is the kind of faith we find in a little child.

Children will believe in things they cannot see, especially if there is a good reason. We "bribe" them into believing in Santa Claus or the tooth fairy by giving them Christmas presents or money under the pillow. They will also believe in Someone real who they cannot see. If we teach them that God made them and loves them, if we love them ourselves and teach them to love others, they will have good reasons to believe in God. As they get older, we can teach them how to pray, save money for the poor, visit the sick, or volunteer to help the homeless. We can reinforce what they learn in religion class and encourage them as they prepare for First Communion or confirmation.

Jesus didn't say that only children could enter the Kingdom. He said we must become like children if we want to enter the kingdom of heaven (Matthew 18:3). What he means is that not only can we help teach children how to have faith, we can also learn from them about faith. Becoming like children does not mean being selfish or stubborn, throwing tantrums when we don't get our way. Those are childish behaviors that we put aside. Instead, we can keep a child-like faith and trust in God. Teaching them about God is a great way to help our own faith to grow. By giving them real examples of God's love for them, they will continue to believe long after they have given up the fairy tales of childhood.

Tom Schmidt

The Empty Tomb Changed the World

The significance of the empty tomb cannot be overstated. It is the foundation of our faith and the source of our hope. As Catholics, our actions would be in vain if the tomb was not empty. But it was, and this is what gives our faith its purpose and our hope its substance. We are called to live out this faith and pass it on to others, just as previous generations have done for over two thousand years.

As Catholics, Easter is not a one-day event but a life-changing reality that transforms our perspective and gives us hope to be with the Lord for all eternity. Our faith is not fantasy but reality, a reality that we get to live and share with our family and those we interact with on a daily basis. The Church affirms this reality by inviting us to celebrate the Octave of Easter (8 days ending on Divine Mercy Sunday) and the Easter Season (50 days ending on Pentecost).

As we read in the Gospel, Mary Magdalene was the first to witness the empty tomb, the first to enter into it. St. Thomas Aquinas called her the "Apostle of the Apostles." Imagine sharing the Good News of Jesus' Resurrection with His very own followers!

This Easter, may we worship, thank the Lord, celebrate, and be filled with the joy of Jesus, just like the first witnesses of His resurrection did. May the powerful truth of this greatest of Feasts pour into the ordinary moments of our lives and sanctify them. The details of how we live the faith matter, for from our heart spills out our love, belief, and faith in Jesus, which we then share with our family, friends and the greater community.

The tomb is empty, just as He said! Have a blessed and joyful Easter!

Pope Francis Announces 2025 Canonizations for Carlo Acutis and Pier Giorgio Frassati During Jubilee Celebrations

Pope Francis announced on Wednesday that Blesseds Carlo Acutis and Pier Giorgio Frassati, two young Catholics beloved for their vibrant faith and witness to holiness, will be canonized during two major Jubilee celebrations dedicated to young people.

The surprise announcement came at the conclusion of the Pope's weekly general audience in St. Peter's Square as Francis celebrated World Children's Day.

Vatican spokesman Matteo Bruni later confirmed that Carlo Acutis' canonization will occur during the Church's Jubilee of Teenagers, taking place April 25-27, and Pier Giorgio Frassati's canonization will take place during the Jubilee of Youth, from July 28 to Aug. 3.

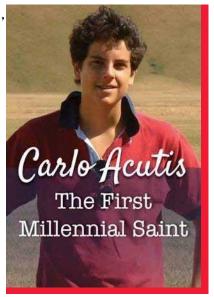
According to the Diocese of Assisi, Acutis' canonization Mass is expected to take place on Sunday, April 27, at 10:30 a.m. local time in St. Peter's Square.

Both soon-to-be saints are beloved by many Catholic young people for their enthusiastic pursuit of holiness. The two canonizations are expected to bring many young people to the Eternal City in 2025 for the Catholic Church's Jubilee of Hope.

Carlo Acutis: The First Millennial Saint

Carlo Acutis, an Italian computer-coding teenager who died of cancer in 2006, is known for his great devotion to the Real Presence of Jesus in the Eucharist. Born in 1991, Acutis is the first millennial to be beatified by the Catholic Church. Shortly after his first Communion at the age of 7, Carlo told his mother: "To always be united to Jesus: This is my life plan."

To accomplish this, Carlo sought to attend daily Mass as often as he could at the parish church across the street from his elementary school in Milan. Carlo called the Eucharist "my highway to heaven," and he did all in his power to make this presence known. His witness inspired his own parents to return to practicing the Catholic faith and his Hindu au pair to convert and be baptized. He was a tech-savvy kid who loved computers, animals and video games. His spiritual director has recalled that Carlo was convinced that the evidence of Eucharistic miracles could be persuasive in helping people to realize that Jesus is present at every Mass. Over the course of two and a half years, Carlo worked with his family to put together an exhibition on Eucharistic miracles



that premiered in 2005 during the Year of the Eucharist proclaimed by Pope John Paul II, and it has since gone on to be displayed at thousands of parishes on five continents.

Many of Carlo's classmates, friends and family members have testified how he brought them closer to God. Carlo was a very open person and was not shy about speaking with his classmates and anyone he met about the things that he loved: the Mass, the presence of Jesus in the Eucharist and heaven. He is remembered for saying, "People who place themselves before the sun get a tan; people who place themselves before the Eucharist become saints."

Carlo died at the age of 15 in 2006, shortly after being diagnosed with leukemia. Before he died, Carlo told his mother, "I offer all of my suffering to the Lord for the Pope and for the Church in order not to go to purgatory but to go straight to heaven."

Thousands of people visited Carlo's tomb in Assisi following his beatification in the Basilica of St. Francis of Assisi on Oct. 10, 2020. Since his beatification, Catholic schools from the Australian outback to England have been named after Acutis, as well as countless ministries and parish initiatives. Pope Francis encouraged young people to imitate Blessed Carlo in prioritizing "the great gift of the Eucharist" in his message for the upcoming diocesan World Youth Days.

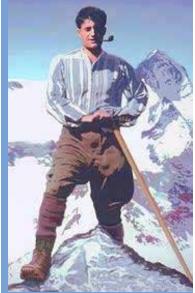
In a decree on May 23, 2024, Pope Francis approved the miraculous healing of a 21-year-old young woman from Costa Rica named Valeria Valverde who was near death after seriously injuring her head in a bicycle accident while studying in Florence in 2022. The family was told that her situation was very critical and that she could die at any moment, according to the Vatican's Dicastery for the Causes of Saints. Six days after the accident, Valverde's mother went on a pilgrimage to Assisi to pray for the healing of her daughter at the tomb of Blessed Carlo Acutis, leaving a written note. On that same day, Valverde began to breathe on her own; and on the following day she recovered the use of her upper limbs and partly recovered her speech.

Valverde was discharged from the intensive care unit 10 days after her mother's pilgrimage and underwent further tests that showed that the hemorrhagic right temporal cortical contusion in her brain had completely disappeared. Contrary to medical predictions, Valverde spent only one week in physical therapy; and on Sept. 2, 2022, two months after her accident, she went on a pilgrimage to Carlo Acutis' tomb in Assisi with her mother to celebrate her complete healing.

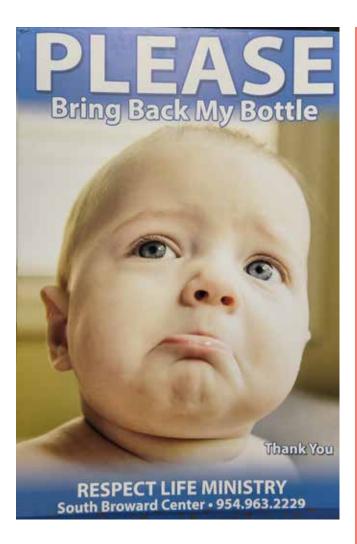
Pier Giorgio Frassati: Verso L'Alto

Pier Giorgio Frassati, who died at the age of 24 in 1925, is also beloved by many today for his enthusiastic witness to holiness that reaches "to the heights." The young man from the northern Italian city of Turin was an avid mountaineer and third-order Dominican known for his charitable outreach. Born on Holy Saturday on April 6, 1901, Frassati was the son of the founder and director of the Italian newspaper La Stampa. At the age of 17, he joined the St. Vincent de Paul Society and dedicated much of his spare time to taking care of the poor, the homeless and the sick, as well as demobilized servicemen returning from World War I.

Frassati was also involved in the Apostleship of Prayer and Catholic Action. He obtained permission to receive daily Communion. On a photograph of what would be his last climb, Frassati wrote the phrase Verso L'Alto, which means "to the heights." This phrase has become a motto for Catholics inspired by Frassati to strive for the summit of eternal life with Christ. Frassati died of polio on July 4, 1925. His doctors later speculated that the young man had caught polio while serving the sick. John Paul II, who beatified Frassati in 1990, called him a "man of the eight beatitudes," describing him as "entirely immersed in the mystery of God and totally dedicated to the constant service of his neighbor."



The Vatican has yet to announce the recognition of the second miracle attributed to Blessed Pier that made his canonization possible. The confirmation of the miracle from the Vatican, along with the announcement of the specific dates of the canonization Masses, are expected in the future.



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How to prepare for Mercy Sunday

To fittingly observe Divine Mercy Sunday in a solemn way, we should:

- 1- Celebrate the Feast on the Sunday after Easter;
- 2- Sincerely repent of all our sins;
- 3- Place our complete trust in Jesus;
- **4-** Go to Confession, preferably before that Sunday;
- **5-** Receive **Holy Communion** on the day of the Feast;
- **6- Venerate the Image** of The Divine Mercy (To venerate a sacred image or statue simply means to perform some act or make some gesture of deep religious respect toward it because of the person whom it represents, in this case, our Most Merciful Savior);
- **7- Be merciful** to others, through our actions, words, and prayers on their behalf:

Going to Confession is not the only way we should prepare ourselves for Divine Mercy Sunday. As Cardinal Francis Macharski, then Archbishop of Cracow, Poland, explained in a 1985 pastoral letter, we are not simply called to ask for God's mercy with trust. We are also called to be merciful:

From the Diary of St Faustina

At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy. ... In this hour I will refuse nothing to the soul that makes a request of Me in virtue of My Passion (Diary, 1320).

As often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world - mercy triumphed over justice. ...

My daughter, try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Most Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into chapel, immerse yourself in prayer there where you happen to be, if only for a very brief instant (1572).

The Novena began on GOOD FRIDAY but you can still join and pray with us for Mercy.