

St. Bartholomew Catholic Parish Church and School

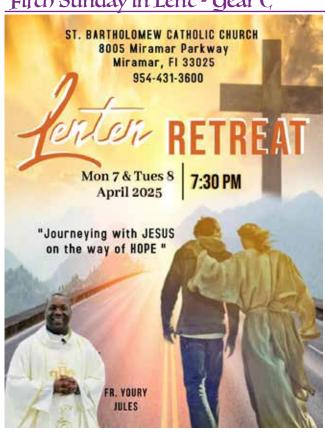
8005 Miramar Parkway · Miramar, FL 33025

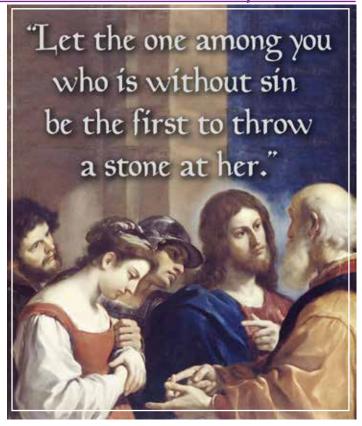
Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253

Web site: www.StBartholomew.com

Fifth Sunday in Lent - Year C

April 5, 2025







Fresh altar flower arrangements may be ordered to honor a friend or family member, to remember a loved one, to celebrate a birthday or anniversary, or for any reason you wish.

The plants will be used to decorate the Church during the season of Easter.
The deadline to order is Friday, April 1 1th.

Cost is \$15 per plant

PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules Parochial Vicar

Deacons

Deacon Michel DuChaussée Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell Mrs. Monique Abraham Mr. Rodolfo Gramcko Mr. Michael Martinez Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM

(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:45 PM

Weekdays: When priests are available.

Anytime by appointment

ROSARY

Weekdays at 7:30 AM (after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel) Tuesday, Wednesday, Thursday, Friday: 9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM **Sunday - CLOSED**

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4° Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reunen en Salón B en la escuela los sábados a las 4:30 PM. Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois

avec Bénédiction du Très Saint

Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au

presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM.

Contactez le Père Youry trois mois avant la date

prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



Eucharist



SUNDAY, APRIL 6 - FIFTH SUNDAY OF LENT

(Sat) 5:00 PM Peace in the World

6:30 PM + Maria Aquino

+ Gustavo Aguirre

(Sun) 7:30 AM Adrien Louisy (T)

+ Ana Rebecca Gonzalez

10:00 AM Esperanza Abinsay (T)

+ Terry Prince

+ Dylan Flathman

Jean-Max & Katiana Rodney (T) 1:00 PM

James Daniel (T) Michel Auguste (L) Fabiola Remy (T) Patrick Cassagnol (T) Solange Childeric (T)

5:00 PM Patricia Klohn (T)

Monday, April 7 - Lenten Weekday

7:00 AM Ketia Dormevil (L) Eva Bonny Antoine (T)

+ Ed Perez

8:30 AM Josephine Daranijo (L)

Marie Jose Printemps (L)

+ Mercira Toussaint

7:00 PM Erlune Brenord (T)

Tatiana Toussaint (T)

+ Armando Brown

Tuesday, April 8 - Lenten Weekday

7:00 AM Ketia Dormevil (L)

+ Armando Brown

8:30 AM Jessy Kannikal (T)

Eva Jeudy Xavier (L)

+ Virginia Macatangay

7:00 PM Tatiana Toussaint (T)

+ Agnes Scepkova

+ Gabriela Scepkova

+ Josephine Scepkova

Wednesday, April 9 - Lenten Weekday

7:00 AM Ketia Dormevil (L)

+ Sheila Silva

8:30 AM Sick of the Parish (L)

Chery Edwards (L)

7:00 PM Josue Hercule (T)

Tatiana Toussaint (T)

+ Karel Cejnar Sr.

+ Kostirova & family

Thursday, April 10 - Lenten Weekday

7:00 AM Ketia Dormevil (L)

8:30 AM Clara Cruz (T)

7:00 PM Jessy Kanikal (T)

+ Petr Zveska

+ Frama Zveska

+ Marie Badalova

Friday, April 11 - Lenten Weekday

7:00 AM Ketia Dormevil (L)

8:30 AM Olga Charles (T) Alissa Leroche (L)

7:00 PM + Robert Obin

+ Antoinette Jean

Saturday, April 12 - Lenten Weekday

8:30 AM Ketia Dormevil (L)

Aria Garcia (L)

Claude CreveCoeur (T)

Neyssa CreveCoeur (T)

SUNDAY, APRIL 13 - PALM SUNDAY

(Sat) 5:00 PM + Freddy Tavarez

+ Rosa Lee Jones

6:30 PM + Vicente & Micaela Guevara

+ René Gonzalez

(Sun) 7:30 AM Gregory Frantz Dejean (T)

Chloe Ramsammy (T)

10:00 AM Françoise Abellard (T)

Ketia Dormevil (L)

+ Lorgena Simeon

+ Paula Poole

1:00 PM Jocelyne F. Bonga (T)

> Claire Malebranche (T) Therese A. Azor (L)

James Daniel (T) Carline Blaise Exceus (T)

5:00 PM Patricia Klohn (T)

+ Maryse Mayard Benjamin



LENTEN Activities

Mass weekday

7 PM

Stations of the Cross

Fridays at 7:30 PM

Fish Fry in the Parish Hall

Fridays from 5 PM to 7:45 PM

Spanish Mission ----- March 31

Haitian-Mission------April-2-4

English April 7-8

READINGS FOR THE WEEK

Sunday 4/6: Jos 5: 9a. 10-12/ Ps 34: 2-7

2 Cor 5: 17-21/ Lk 15: 1-3.11-32

Monday: Is 65: 17-21/ Ps 30: 2 and 4. 5-6.

11-12a and 13b/ Jn 4: 43-54.

Ez 47: 1-9. 12/ Ps 46: 2-3. 5-6. 8-9 Tuesday:

In 5: 1-16

Wednesday: Is 49: 8-15/ Ps 145: 8-9. 13cd-14.

17-18/ Jn 5: 17-30

Thursday: Ex 32: 7-14/ Ps 106: 19-23

In 5: 31-47

Friday: Wis 2: 1a. 12-22/ Ps 34: 17-21

and 23/ Jn 7: 1-2. 10. 25-30

Saturday: Jer 11: 18-20/ Ps 7: 2-3. 9bc-12

Jn 7: 40-53

Sunday 4/13: Is 43: 16-21/ Ps 126: 1-6

Phil 3: 8-14/ Jn 8: 1-11



Andrée Cleomene Lerebours Fr. Gerard Dormeville Ralph Brillant

> Victims of hatred and gun violence, War, abortion and natural disasters.





First Reading -- The mystery of the Passover will be made new. Isaiah 43:16–21 **Responsorial Psalm --** "The Lord has done great things for us; we are filled with joy." Psalm 126

Second Reading -- Paul desires a share in the paschal mystery of the Lord. Philippians 3:8–14

Gospel Reading -- No one is without sin except our merciful judge. John 8:1–11

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



Eva Jeudi Xavier Ronald Patrice Gifford Silva Madelynn Garcia-Cruz Pierre St Vil Cherry-Ann Edwards **Andrew** Dina Jean-Baptiste Adriana & Jenny Rodriguez Juan Darmanin Ryan Rodriguez Maria Walker Margarita Rosado Faye Silvera Beth Palmison Claudia DeLorenzo Jeanine Pierrot Christina Fortune Margarita Cano Kamal Mohammed O'neil Mohammed Marie Excellent Lynn Dunne Candy Larsen Jessi Menendez

Chris Dalheim Bernadette Projecki Devon (Tony) Shaw Marilyn Constantine-Lane Quincie G. Cajuste Jennifer Evans Gloria Beason Paulo Mendonça Ashley & Kimar Baker Mary-Ann Printy André Paes Cardoso Jairo Frota Busgith Vida Marie Georges Louis Abiah Tiday Lorraine Fuller Patricia Khlon Johnston family Cynthia Horvath Andy Fortune Kaitlyn Lottie Erin Bacon Paulette Scuotto Rain Pierre Jared Def-Moreau

Introduction to the Liturgy of the Day

This jubilee year reminds us that we are pilgrims of hope. Our lives are a pilgrimage and the season of Lent is a concentration of that journey. This time of penitence, of sacrifice, and of suffering is our pilgrimage to the cross, the scene and sign of Jesus' greatest sacrifice. But our faith tells us that neither the cross nor death is the end. Therefore, we can be pilgrims of hope, confident that our journeys through Lent and through life will not end in death, but in new life. May our hope for salvation encourage us as we approach the holiest week of the year.

Even as the Israelites recall their rescue from Egypt, Isaiah pleads with them to notice that God has rescued them once again, leading them out of the desert of exile. Paul confesses to the Philippians that his faith in the Lord is more important than anything else he has. In the Gospel, Jesus saves the life of the adulterous woman, rescuing her from certain execution and giving her a new chance at life by forgiving her. Truly, as we sing in the psalm, the Lord has done great things for us.

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Collection on: 3/23/25 Third Sunday in Ordinary Time

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: stbartholomew.com or by texting your amount to (954) 280-0901

	Text to Give
101	Offering Envelopes

Mass	Attendance	Collection
Sat. 5:00 PM	75	\$894.00
Sat. 6:30 PM	34	\$283.00
Sun. 7:30 AM		\$983.00
Sun. 10:00 AM	166	\$1,435.00
Sun. 1:00 PM	324	\$2,135.00
Sun. 5:00 PM	40	\$437.00
Loose Coins		\$17.00
Office		\$970.77
Maintenance	5	\$75.00
Offertory Online	19	\$725.00
SVDP online	8	\$77.00
Main Collection		\$8,126.77
Candles		\$206.00
Special Collection		\$266.00
		\$0.00
Total	671	\$8,598.77

Fifth Sunday in Lent - God's Justice

The story of Jesus and the woman caught in adultery is sometimes considered as a put-down of the scribes and Pharisees. While their motive for bringing the woman to Jesus was to test him, they were technically trying to uphold the law. But they were hoping to get Jesus to cause a scandal by refuting the law, or, if he upheld the law, the woman would be killed with Jesus' approval. Jesus had a better idea. He shows that God's justice is mercy and forgiveness. When he told them that the one without sin could be first to throw a stone, he knew that they all were sinners one way or another. And a sinner could not judge another sinner. He also knew that someone whose sins were forgiven would be willing to forgive the woman.

That's what St. Paul means in the second reading when he says he did not have "any righteousness of my own based on the law, but that which comes through faith in Christ" (Philippians 3:9). He says he has given up the idea of making himself righteous (right with God) by keeping the laws of his people. Now he depends on his faith in Christ and Christ's forgiveness, which was shown in his death and resurrection. He is even willing to follow Christ in suffering and eventually death, so that he too can share the Resurrection. Why did Paul come to this kind of faith? Because he had been forgiven for persecuting Christians. And he had persecuted them, not because he was evil, but because he thought he was keeping the law.

Jesus probably surprised the woman when he let her go. He was the only one who could have judged her, but he chose to forgive. Just as the woman was changed by the mercy of Christ, Paul too was affected by being forgiven by the One whom he was persecuting (Acts 9:4).

So is keeping the law a bad thing? No, but the important thing is why we keep the law. We can do it like the Pharisees—keeping the law as a status symbol: "I'm too good (or too important) to break the law." Or we can choose to follow Jesus' way of love. Then we still keep the laws and commandments, only because they are examples of how to love God and love each other. For we too have been forgiven by Jesus on the cross. As we approach Holy Week, let us remember how much Jesus has done for us.

Tom Schmidt

TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a lulav, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the lulav, circling the sanctuary in a dance called the Hoshanot, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion?

Lenten Mission

at 7:30 PM after the 7 PM Mass

"Journeying with Jesus on the path of hope"

In Spanish

In Creole
A=D0NE2-4

In English
April 7-8





Thursday of Holy Week 8 PM (TRILINGUAL) Mass of the Lord's Supper

Washing of the Feet, Eucharist and Procession with the Blessed Sacrament

Adoration in church until midnight Night Prayer – 11:45 PM



Good Friday - Stations of the Cross

Chemin de Croix/Français-Créole 10 AM
Via Crucis/Siete Palabras - Español 12:30 PM
Stations of the Cross/English 3:00 PM

Celebration of the Lord's Passion, Scriptures, Veneration of the Cross, Holy Communion

Français-Créole 5:00 PM
Español 6:30 PM English 8:00 PM

Holy Saturday

No morning Masses - No Confessions No afternoon Masses on Saturday

Easter Vigil ~ 8 PM (TRILINGUAL)

Tri-lingual Candlelight Service, Scriptures, Christian Initiation, Holy Communion

Easter Sunday

English 7:30 AM and 10:00 AM French/Créole 1:00 PM Español 5:00 PM







Rrothers and sisters, please join us in praying for these Candidates and Catechumens who are currently going through the RCIA program and will become fully initiated Catholics at the Easter Vigil on April 19, 2025

CATECHUMENS

Aria Lugo Joe-Hanna Lundi Mikaela Sanon Harmony Thomas

CANDIDATES

Raquel Elizabeth Cluzet Gabrielle Georges Giorvan Jean-Baptiste Yajaira Lugo

RCIA Prayer

Lord, we pray for those in the RCIA process who journey to you.

Strengthen their faith.

Open their hearts to the fullness of your love.

Deepen their understanding.

Set their hearts on fire for the Kingdom of God.

We ask this through Jesus, who is the Way, the Truth, and the Life for all.

Amen

2025 JUBILEE REFLECTION

As we inaugurated the Ordinary Jubilee of 2025, Pope Francis invited us to experience it as a pilgrimage of hope, referring to us as pilgrims of hope. "HOPE IS BORN OF LOVE," (Spes non confundit #3) writes Pope Francis as he reminds us of the compelling verse from St. Paul's Letter to the Romans that nothing "will be able to separate us from the love of God in Christ Jesus our Lord" (Rom 8:35, 37–39).

Realizing that we are loved gives us HOPE! God loves us in an unconditional manner. God needs nothing from us — we aren't useful to God. Also, when our first parents lost the glory of paradise by committing the Original Sin, God had no obligation to redeem us in Christ. Salvation in and through Jesus Christ is a pure gift, just as our creation, our being, is a gift from our Heavenly Father. This may all seem remedial to readers, but it is sometimes an overlooked or unrecognized truth. How many of our brothers and sisters believe they are not "good enough" to be loved by God? How many of our brothers and sisters stay away from the church community because they feel they are not worthy due to past sins and waywardness? Here, it is good to be reminded of the very popular verse from the Gospel of John: "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life" (In 3:16). I want to add verse 17: "For God did not send his Son into the world to condemn the world, but that the world might be saved through him." These verses contain timeless truths. Realizing that we are loved gives us hope! Recognizing that our creation and redemption in Christ are acts of unconditional love on the part of God our Father motivates us to be Pilgrims of Hope.



The Eucharist is the foundation of the Catholic faith – the belief that the unleavened bread and wine we consume every Sunday, through transubstantiation, becomes the body, blood, soul, and divinity of Jesus Christ. This is why a whole month, April, is dedicated to the Blessed Sacrament.

Each month of the year has a special dedication the Church honors. March is dedicated to St. Joseph, June is dedicated to the Sacred Heart of Jesus, November is dedicated to the souls in Purgatory, and so on. These monthly dedications are set because of a major feast day within each month. St. Joseph's Day is March 19, the feast of the Most Sacred Heart of Jesus is on June 7, and All Souls' Day is on November 1.

Because Triduum and Easter usually fall in April, the month is dedicated to the Blessed Sacrament, which was given to us on Holy Thursday at the Last Supper. In 2024, Easter fell on Sunday, March 31, but the Easter season continues long into April.

With both Eastertide and the month of the Blessed Sacrament, the Church invites Catholics to deepen their understanding and devotion to the Resurrected Christ and what he left his Apostles - the Eucharist. Spending time at adoration or even sitting before the tabernacle in prayer is a great way to grow in your connection with Christ.

Reading the Bible, especially Acts of the Apostles, which is being read throughout Eastertide, can be a great way to dive deeper into Church history and tradition. The Apostles spread the Gospel and taught the real presence in the Sacrament which was carried down through the generations to our churches today.

St. Paul writes about the Real Presence in the Blessed Sacrament, echoing what every priest says during the consecration of the Eucharist at Mass.

"For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord. A person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself." (1 Corinthians 11:23–29)