

St. Bartholomew Catholic Parish Church and School

8005 Miramar Parkway · Miramar, FL 33025

Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253

Web site: www.StBartholomew.com

Fifth Sunday of Easter - Year B

April 28, 2024

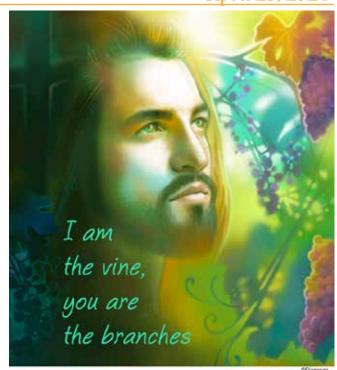
Happy Mother's Day to our mothers who gave us life



Special Mother's Day remembrance envelopes

are available at the rectory. During our Masses in May, we will remember all mothers, living and deceased. The special envelopes will remain on the Altar the whole month of May.

The donation is \$10 per envelope



Come and pray the Rosary with us!

"In this month of Mary, the Legion of Mary is inviting us to meet in the patio, between the Church and the School, facing the Blessed Mother statue every Monday evening at 6 PM to recite the Rosary, sing songs in honor of our Lady and bring our needs and the needs of the world to her.

May 6, 13, 20, 27

Everyone is invited. If the weather is inclement, we will move to the covered area, in front of the statue of Our Lady of Fatima. Please bring your Rosary.

"In dangers, in doubts, in difficulties, think of Mary, call upon Mary" Saint Bernard of Clairvaux"



PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules Parochial Vicar

Deacons

Deacon Michel DuChaussée Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell Mrs. Monique Abraham Mr. Rodolfo Gramcko Mr. Michael Martinez Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM

(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:45 PM

Weekdays: When priests are available.

Anytime by appointment

ROSARY

Weekdays at 7:30 AM (after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel) Tuesday, Wednesday, Thursday, Friday: 9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM **Sunday - CLOSED**

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4° Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reunen en Salón B en la escuela los sábados a las 4:30 PM. Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois

avec Bénédiction du Très Saint

Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au

presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM.

Contactez le Père Youry trois mois avant la date

prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)

EUCHARIST



SUNDAY, APRIL 28 - FIFTH SUNDAY OF EASTER

(Sat) 5:00 PM Judeline Nelson (L) 6:30 PM Mayra Mora (L)

Maria Martinez (T)

(Sun) 7:30 AM Mimose & Parnel Saintil (T)

+ Valerio Espoto + Manuel Peña

+ Perseus Jacildo

10:00 AM Frantz Dejean (T) + Fanny Obas Sam

+ Lynn Renfort

1:00 PM Jeff Josma & family (T)

James Daniel (T) Amelie Adam family (T) Therese Azor Auguste (T)

5:00 PM Peace in the world

Monday, April 29 - Saint Catherine of Siena, Virgin and Doctor of the Church

7:00 AM Joseph René (T)

+ Marie Monique Paul

8:30 AM Ligia Pérez Martinez (T)

+ Juline Leon Bouzy + Buster Brown

Tuesday, April 30 - St Pius V, Pope

7:00 AM Hobert family (L) + Mary Hobert

8:30 AM Dr. Lyne Macatangay (L)

+ Rupert (Archie) Lee

+ Debbie Lee Vazquez

Wednesday, May 1 - Saint Joseph, the Worker

7:00 AM + Perseus Jacildo 8:30 AM Orlando family (T) + Marc Tassy + Revnald Orlando

Thursday, May 2 - Saint Athanasius, Bishop and

Doctor of the Church

7:00 AM Robert Szemplenski (L) 8:30 AM Frederika Dejean (T) Christopher Lys (T) Orlando family (T)

+ Reynald Orlando

Friday, May 3 - Sts Philip and James, Apostles

7:00 AM Colin & Nicholas Ramsammy (T)

+ Leonard Joseph

8:30 AM Orlando family (T) Christian Laver (T)

+ Reynald Orlando

READINGS FOR THE WEEK

Sunday 4/28: Acts 9: 26-31/ Ps 22: 26-27.

28. 30. 31-32 (26a)/ 1 Jn 3: 18-24

Jn 15: 1-8

Monday: Acts 14: 5-18/ Ps 115: 1-4. 15-16

Jn 14: 21-26

Tuesday: Acts 14: 19-28/ Ps 145: 10-11. 12-13ab. 21/ Jn 14: 27-31a

Wednesday: Acts 15: 1-6/ Ps 122: 1-2. 3-4-5

Jn 15: 1-8.

Thursday: Acts 15: 7-21/ Ps 96: 1-2a. 2b-3. 10

In 15: 9-11

Friday: 1 Cor 15: 1-8/ Ps 19: 2-3. 4-5

Jn 14: 6-14

Saturday: Acts 16: 1-10/ Ps 100: 1b-2. 3. 5

Jn 15: 18-21

Sunday 5/5: Acts 10: 25-26. 34-35. 44-48

Ps 98: 1. 2-3. 3-4 (see 2b) 1 Jn 4: 7-10/ Jn 15: 9-17

Friday, May 3 - Sts Philip and James, Apostles

8:00 PM Christopher Lys (T)

Katiana & Jean-Max Rodney (T)

Saturday, May 4 - Easter Weekday

8:30 AM + Werner Schilling

+ Pierre Giles

+ Anne Philomene Deloi

SUNDAY, MAY 5 - SIXTH SUNDAY OF EASTER

(Sat) 5:00 PM Joshua (T)

Orlando family (T)

+ Reynald Orlando Marta Martinez (T)

6:30 PM Marta Martinez ((Sun) 7:30 AM Ashley Silva (L)

> Sr. Confidentia (T) Mrs. Cecilia Uwandu (T)

+ Perseus Jacildo

10:00 AM Sr. Bernadette Dike (T)

Sr. MaryRose Ekwebelam (T)

Sr. Juliana Onyeahialam (T)

Hilda Ferrol (L)

1:00 PM Jeff Josma & family (T)

James Daniel (T) Vladimir Mathurin (T) Erby Dorval & family (T)

5:00 PM Printy family (T)

Orlando family (T) + Guetty Gilles

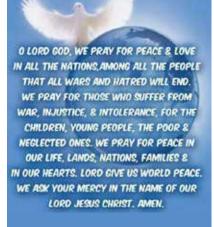
+ Reynald Orlando



A very heartfelt THANK YOU to all who contributed to the 2023 ABCD. We are happy to announce that we met our goal of \$57, 172.

We are counting on your support again in 2024.
Our goal is \$60,197.
Please make a pledge today to help us reach it.
Every donation counts.

PRAYER FOR WORLD PEACE





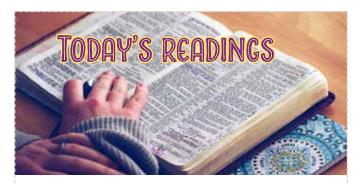
Remember the Departed

Marlene Thomas Carlos Noriega Christina Vieja

Victims of hatred and gun violence, War, abortion and natural disasters.



Please use your envelopes or donate online at our website. Our parish needs your support.



First Reading -- Barnabas reported to the Apostles how Saul had seen the Lord on the way. Acts 9:26-31

Responsorial Psalm -- "I will praise you, Lord, in the assembly of your people." Psalm 22

Second Reading -- This is his commandment: that we may believe and

love. 1 John 3:18-24

Gospel Reading -- "I am the vine, you are the branches." John 15:1-8

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



Christina Fortune Maria Walker Low Joseph Margarita Cano Kamal Mohammed Marie Excellent Lynn Dunne Gifford Silva Candy Larsen Jessi Menendez Chris Dalheim Paul Abraham Bernadette Projecki Devon (Tony) Shaw Mildred Gallagher Marilyn Constantine-Lane Cherry-Ann Edwards Quincie G. Cajuste Jennifer Evans Gloria Beason Paulo Mendonça Joseph Ewald Marcelin Ashley & Kimar Baker Adriana Rodriguez

Mary-Ann Printy André Paes Cardoso Jairo Frota Busgith Vida Marie Georges Louis Abiah Tiday Lorraine Fuller Patricia Khlon Johnston family Cynthia Horvath Andy Fortune Ryan Rodriguez Pierre St Vil Kaitlyn Lottie Erin Bacon Paulette Scuotto Rain Pierre Jean-Robert Bijoux Kathleen Def-Moreau Jared Def-Moreau Valarie De Freitas Jasmine Springer Joyce Desiato

Introduction to the Liturgy of the Day

"I am the vine, you are the branches," we hear Jesus tell his disciples in today's Gospel. We are those branches now. Connected to the vine that is the Lord, we are expected to bear fruit. What fruit do we bear? Let us contemplate that question as we prepare to celebrate Mass today. May listening to God's word and sharing in the Eucharist nourish us as we strive to bear good fruit for the Lord.

In the first reading, we catch a glimpse of Saint Paul (still called Saul) at a unique time. Just recently converted, he is intent on speaking boldly in Jesus' name. John tells us that believing in Jesus' name and loving one another are the ways to remain in him. Finally, we hear Jesus ask his disciples to remain in him as branches remain on a vine. In doing so, he assures them, they will bear fruit abundantly. Let us hear how we can become such disciples ourselves.

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If you are new...

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: stbartholomew.com or by texting your amount to (954) 280-0901





Collection on: 4/21/24 Fourth Sunday of Easter

Mass	Attendance	Collection
Sat. 5:00 PM	60	\$925.00
Sat. 6:30 PM	37	\$485.00
Sun. 7:30 AM	104	\$1,084.00
Sun 10:00 AM	237	\$2,079.00
Sun. 1:00 PM	365	\$2,082.00
Sun. 5:00 PM	56	\$858.00
Loose Coins		\$
Office		\$286.11
SVDP Online	13	\$133.00
Maintenance	10	\$145.00
Offertory Online	27	\$1,027.00
Main Collection	909	\$9,104.11
Candles		\$198.00
Latin America		\$445.00
Total		\$9,747.11

FIFTH SUNDAY OF EASTER

Living in Shame?

In the reading from St. John's first letter, he talks about our hearts condemning us. (1 John 3:20) He is referring to the shame we feel when we do something sinful. When he says God is greater than our hearts he means that even when we know we have sinned, even if we feel unworthy to be forgiven, God is still a forgiving God, who doesn't wait for us to be "worthy." He patiently waits for us to ask for his mercy, to want his forgiveness. So when we confess our sins, we need not doubt that we are forgiven.

But sometimes we feel shame when we have done nothing wrong. It may be something simple, like sneezing in the quiet part of a symphony. Or perhaps something more serious, such as when you accidentally hurt someone. That is when it is good to remember that God knows what happened and still loves us.

The best way to remember this is by living as God commands, by loving God and our neighbor. If you believe in Jesus, you love God, because you trust that God sent his Son to save us. So we know that God forgives us even before we ask him to. If you love your neighbor, then you reach out to the person you hurt, instead of hiding in shame, and try to help them.

When we stop living in shame and start living in love, we know that the Lord lives in us. And as both the second reading and the gospel point out, we can ask for whatever we need and receive it. For when God lives in us and we live in him, we won't ask for anything trivial or selfish. His Spirit teaches us how to pray with confidence and faith. We pray as Jesus taught in the Lord's Prayer: "Thy will be done." Our love and trust in God will help us to accept whatever God sends our way.

Tom Schmidt

TREASURES FROM OUR TRADITION

The season of First Communions is here, and invitations pour in as the new communicants, mostly seven years old, gather extended families for their first reception of the Eucharist. Recently, the celebrations are often on Sundays, in the regular gatherings of the faith community. There, it becomes clear that First Communion is meant to initiate a regular pattern of reception, and that there is to be a second, third, hundredth, thousandth celebration.



Eastern Catholics and Orthodox children follow a different plan, since they are given a taste of the consecrated wine at their baptism as infants. We Western Christians delay until "the age of reason," but many years ago, Communion was not for children at all. Twelve to fourteen was the typical time for Roman Catholics to receive for the first time, and in those days this was a transition into the adult world of work and marriage. The custom did not begin to shift to childhood until reforms set in place by Pope St. Pius X began to take hold in the 1920s. If you are going to a First Communion, you can give thanks that the table of the Lord is today open so much more lavishly than before.

ABCD

There are many programs, activities, and opportunities for your active involvement in our community. Prayerfully reflect on how you can share your gifts, your skills, your time, and energy for the good of our community. Your contribution can and will make a difference. Donate today at **isupportABCD.com**



Planned Giving

Planned giving is a wonderful way to make a larger, lasting contribution to a cause you care about, such as the Archdiocese of Miami. Please take a moment and, learn about planned giving, and how to get started. Discover the benefits by visiting **www.adomgift.org** today!

Stewardship

As Catholic stewards, we use the blessings we have received and demonstrate both our understanding that we are managers (not owners) of God's gifts and our appreciation for what we have received. When we contribute our time, talent and treasure to our parish, we follow the example of the servant who multiplied his talents while his master was away.

"If you remain in me and my words remain in you, ask for whatever you want, and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples." – John 15-7

In today's Gospel, Jesus says that God is glorified when a disciple, grafted in Christ, produces abundantly, and bears much fruit. As such, we are called by Christ to bear good fruit by living in Him and as a disciple we must then be a good steward of that abundance. As Catholic disciples are, we living according to His call?



Volunteers needed

We still need a couple more volunteers to help out with our expending **MEDIA MINISTRY**. Interested parties will be trained. Teenagers and young adults especially are encouraged to join this ministry. For more information, please call the rectory at 954–431–3600

A representative of Drug
Addicts Anonymous will visit
our parish once more on May
11-12 to speak to us about their
residential program, helping
people who struggle with
addictions. They are counting
on our support to continue
their mission. Please consider a
donation, if possible purchase
a t-shirt or two.



Support the Collection for the Church in Latin America

hrist calls his disciples to love God and to love our neighbor. We Catholics can show love for our neighbors by performing corporal works of mercy, which include feeding those who are hungry, giving shelter to those who are homeless, and visiting prisoners.

For more than 50 years, the US bishops' program to aid the Church in Latin America has helped the Church carry out its pastoral mission of mercy among those with both spiritual and material needs across Latin America and the Caribbean.

In Mexico's Diocese of Iztapalapa, much of the population lives below the poverty line and has trouble meeting basic needs. The crime rate is high. Offenders who complete their jail sentences face rejection and isolation and risk reoffending upon their return to society. With grant support from the Collection for the Church in Latin America, the diocese created the Cristo Redentor evangelization center, where persons released from prison can receive job search help, group therapy, spiritual direction, and the Sacrament of Reconciliation. And they can participate in recreational activities such as theater, games, and music, all at no charge.

In Venezuela, economic hardship and political turmoil have caused food shortages and a migration wave that has left behind vulnerable people, such as seniors. Without adequate resources, the elderly are particularly vulnerable to health problems, malnutrition, and homelessness. The Diocese of Carúpano, with help from the Collection for the Church in Latin America, established a social dining room at its Casa de la Caridad Santa Ana, where it provides nutritious lunches and spiritual and medical care to 100 people every day. The diocese also delivers bags of food and supplies to an additional 80 people every week.

These works of mercy are made possible through the generosity of Catholics in the United States to the Collection for the Church in Latin America.

For more information about the Collection for the Church in Latin America, visit www.usccb.org/latin-america.

2022 CLA Financials

Expenses

Grants and Donations: 79.98%

Program Costs: **7.26**%

Allocations—Internal Grants: 6.93%

Promotions and Fundraising Expenses: 4.52%

Administrative Expenses: 1.30%

Total Expenses: \$6,517,768

Total Number of Grants Approved: 251 Total Amount Approved: \$6,583,605

General Pastoral*: 55.46%

Formation of Clergy and Religious, and Vocations: **22.85**%

Emergency Disaster Funds: 21.19%

Child Protection: 0.50%



*includes evangelization, religious education, family and other pastoral ministries



 $\label{lem:collection} Collection for the Church in Latin America \mid Office of National Collections \\ 3211 Fourth Street NE \mid Washington, DC 20017-1194 \mid (202) 541-3365 \mid www.usccb.org/national collections \\ \label{lem:collections}$



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CATECHISM OF THE CATHOLIC CHURCH - PART ONE - SECTION TWO

MAN'S CAPACITY FOR GOD

II. Ways of Coming to Know God

31 Created in God's image and called to know and love him, the person who seeks God discovers certain ways of coming to know him. These are also called proofs for the existence of God, not in the sense of proofs in the natural sciences, but rather in the sense of "converging and convincing arguments", which allow us to attain certainty about the truth. These "ways" of approaching God



from creation have a twofold point of departure: the physical world, and the human person.

32 The world: starting from movement, becoming, contingency, and the world's order and beauty, one can come to a knowledge of God as the origin and the end of the universe.

As St. Paul says of the Gentiles: For what can be known about God is plain to them, because God has shown it to them. Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made.7

And St. Augustine issues this challenge: Question the beauty of the earth, question the beauty of the sea, question the beauty of the air distending and diffusing itself, question the beauty of the sky. . . question all these realities. All respond: "See, we are beautiful." Their beauty is a profession [confessio]. These beauties are subject to change. Who made them if not the Beautiful One [Pulcher] who is not subject to change?

- 33 The human person: with his openness to truth and beauty, his sense of moral goodness, his freedom and the voice of his conscience, with his longings for the infinite and for happiness, man questions himself about God's existence. In all this he discerns signs of his spiritual soul. the soul, the "seed of eternity we bear in ourselves, irreducible to the merely material",9 can have its origin only in God.
- **34** The world, and man, attest that they contain within themselves neither their first principle nor their final end, but rather that they participate in Being itself, which alone is without origin or end. Thus, in different ways, man can come to know that there exists a reality which is the first cause and final end of all things, a reality "that everyone calls God".10
- 35 Man's faculties make him capable of coming to a knowledge of the existence of a personal God. But for man to be able to enter into real intimacy with him, God willed both to reveal himself to man, and to give him the grace of being able to welcome this revelation in faith.(so) the proofs of God's existence, however, can predispose one to faith and help one to see that faith is not opposed to reason.

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ST. BARTHOLOMEW CATHOLIC School Office hours: Monday - Friday - 7:30 AM to 3:30 PM



provide an environment that continues to innovate while embracing our Catholic faith and leading our students in Service-Learning opportunities.

Believers United in Christ

receive:

- A safe learning environment
- Daily Religion instruction
- iPad for use in school
- Chromebook for use at home
- Access to our brand new **Innovation Lab**

STREAMing into the Future



www.stbartschool.org (954)431-5253

