



ST. BARTHOLOMEW CATHOLIC PARISH CHURCH AND SCHOOL

8005 Miramar Parkway • Miramar, FL 33025
Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253
Web site: www.StBartholomew.com

Fifth Sunday in Ordinary Time - Year C

February 9, 2025

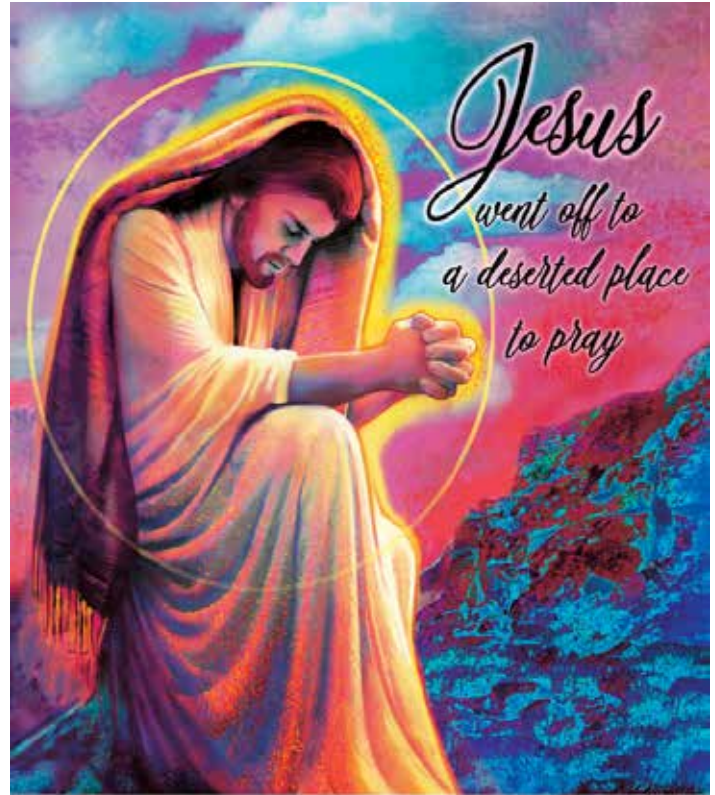


2025 †† ABCD
ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

Hope is not always easy especially in a broken world, yet our faith calls us to be agents of hope to unite, heal and transform our world.

Through the ABCD, let us deepen our commitment to our faith through almsgiving and serving as agents of hope to those in need. ABCD is an opportunity to extend a helping hand to those in need and share the love of Christ with them. For those who have given, thank you for answering that call, and for those who have yet to contribute, please consider making a gift of hope to the ABCD today.

A través del ABCD, profundicemos nuestro compromiso con nuestra fe mediante la limosna y sirviendo como portadores de esperanza a los necesitados. El ABCD es una oportunidad para tender la mano a los necesitados y compartir con ellos el amor de Cristo. Para aquellos que hecho su donativo, gracias por responder a esa llamada, y para aquellos que aún no han contribuido, por favor considere hacer un regalo de esperanza al ABCD hoy.



Atravè ABCD a, n'ap kontinye pran angajman nou avék lafwa pandan nap bay lacharite ak tounen yon mesaj kap simaye lespwa pou moun ki nan bezwen yo. ABCD se yon mwayen pou lonje lamen bay moun ki nan bezwen epi pataje lanmou Kris la ak yo. Pou moun ki te bay, mèsi, paske w reponn apèl sa a, e pou moun ki poko kontribye, tanpri konsidere fè yon jés pou ABCD a jodi a.

PASTORAL STAFF

Priests

Rev. Andrew Chan-A-Sue

Pastor

Rev. Youry Jules

Parochial Vicar

Deacons

Deacon Michel DuChaussée

Deacon David Bowen

Religious Education

Mrs. Mercedes Brown

School Principal

Mrs. Christine Gonzalez

School Counselor/

Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

Music Ministry

Mrs. Betty Bunnell

Mrs. Monique Abraham

Mr. Rodolfo Gramcko

Mr. Michael Martinez

Mr. Jonathan Gaus

MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

HOLY EUCHARIST (MASS)

Saturday: 5:00 PM (English)

6:30 PM (Spanish)

Sunday: 7:30, 10:00 AM & 5:00 PM

French/Créole 1:00 PM

Weekday: 7:00, 8:30 AM

(7 PM - during Lent only)

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

4:00 - 4:45 PM

Weekdays: When priests are available.
Anytime by appointment

ROSARY

Weekdays at 7:30 AM
(after the 7:00 AM Mass)

CHARISMATIC PRAYER

English

Wednesday, 7:30 PM - Sacred Heart Center

French/Créole

Friday, 7:30 PM, School Rm B

LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel)

Tuesday, Wednesday,

Thursday, Friday:

9:30 AM to 7:30 PM



RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM

Sunday - CLOSED

Pastoral Hispana

Misa en Español - Los Sabados - 6:30 PM

El Santo Rosario los Sabados a las 6:00 PM

Confesiones - Los Sábados, 11-11:30 AM; 4:30-5 PM

Bautismos - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4º Domingos del mes.

Matrimonio - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

Legión De María - Se reúnen en Salón B

en la escuela los sábados a las 4:30 PM.

Julia Cisneros 305-928-9097

Coro Hispano - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



AVIS pour les Membres de la Communauté Haitienne

Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement

Confession: Samedi 11-11:30 AM, 4:30-5 PM

Visite des malades: Contactez Père Youry au presbytère de l'église.

Baptême: 2è dimanche du mois à 11:30 AM.

Contactez le Père Youry trois mois avant la date prévue.

Mariage: Contactez le Père Youry, six mois avant la date prévue.

Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

Légion De Marie: Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

Répétition de Chorale: Samedi de 5:30 à 7:00 PM (salle B de l'école)

La Sainte Famille: Dimanche à 3:00 PM (à l'école)



EUCCHARIST



SUNDAY, FEBRUARY 9 - FIFTH SUNDAY IN ORDINARY TIME

- (Sat) 5:00 PM + Simone Malebranche
+ Diane O'Farrell
6:30 PM + Mario Zamora
(Sun) 7:30 AM Vocations to the Priesthood
and Religious Life
10:00 AM Ketia Dormevil (L)
1:00 PM James Daniel (T)
+ Marie Louis Neptune & family
+ Palemon Belizaire & family
+ Nicole Thybulle Blanchard
5:00 PM Fr. Gerard Dormeville (L)
Mentally sick (L)

Monday, February 10 - Saint Scholastica, Virgin

- 7:00 AM Ketia Dormevil (L)
+ Rochel René Jr
8:30 AM River Lorminé (L)
+ Arnauld & Yolande Sylvain
+ Jacques Nicaise

Tuesday, February 11 - Our Lady of Lourdes

- 7:00 AM + Lise Joseph
+ Souls in Purgatory
8:30 AM Marie Jussome (T)
+ Hayden Ford
+ Marie Sander

Wednesday, February 12 - Weekday

- 7:00 AM + Abel & Martine Agnant
8:30 AM Marie Michel Charles (T)
+ Dcsd Mbrs of Sylvain family
+ Dcsd Mbrs of Argant family

Thursday, February 13 - Weekday

- 7:00 AM Pierre St Vil (L)
8:30 AM + Suzette St Louis
+ Hermita Bertrand
+ Richard & Lourdes Desir
+ Avel & Martine Agnant

Friday, February 14 - Saints Cyril, Monk, and Methodius,

- 7:00 AM Melvi Reyes (T)
St Bart Volunteers (T)
8:30 AM Clothilde Austin (L)
+ Clemencia Sodusta
+ M/M Lecler Abraham
+ Vittorio Pugliese

READINGS FOR THE WEEK

- Sunday 2/9:** Mal 3: 1-4/ Ps 24: 7. 8. 9. 10
Heb 2: 14-18/ Lk 2: 22-40
Monday: Gn 1: 1-19/ Ps 104: 1-2a. 5-6. 10
and 12. 24 and 35c/ Mk 6: 53-56
Tuesday: Gn 1: 20-2: 4a/ Ps 8: 4-9/ Mk 7: 1-13
Wednesday: Gn 2: 4b-9. 15-17/ Ps 104: 1-2a.
27-28. 29bc-30/ Mk 7: 14-23
Thursday: Gn 2: 18-25/ Ps 128: 1-2. 3. 4-5
Mk 7: 24-30
Friday: Gn 3: 1-8/ Ps 32: 1-7/ Mk 7: 31-37
Saturday: Gn 3: 9-24/ Ps 90: 2-6. 12-13/
Mk 8: 1-10
Sunday 2/16: Jer 17: 5-8/ Ps 1: 1-2. 3. 4. 6 (40: 5a)
1 Cor 15: 12. 16-20/ Lk 6: 17. 20-26

Saturday, February 15 - Weekday

- 8:30 AM Victory Edralin (L)
+ Alice Castor

SUNDAY, FEBRUARY 16 - SIXTH SUNDAY IN ORDINARY TIME

- (Sat) 5:00 PM + Josette Sandaire
6:30 PM Married couples (L)
(Sun) 7:30 AM + Adela Clorinda
10:00 AM + Luz Nicholas
1:00 PM James Daniel (T)
Jocelyne F. Bonga (T)
Herby Dorval & family (T)
+ Jhony Lemaire
5:00 PM Pierre St Vil (L)
Mentally sick (L)



Upcoming Activities

Ash Wednesday March 5

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.



Remember the Departed

*Pierre Renelique
Marie Delvarin
Mario Maurice
Toussaint William Pressoir*

Victims of hatred and gun violence, War, abortion and natural disasters.



Please use your envelopes or donate online at our website. Our parish needs your support.

Introduction to the Liturgy of the Day

Today we hear how two key figures in the Bible—Isaiah and Peter—are called. God calls Isaiah in a vision. Jesus calls Simon Peter after performing a miracle. Though both go on to great things on the Lord’s behalf, each initially feels unworthy of their call. Only after being reassured do they respond affirmatively. We may well feel unworthy ourselves of a call to join Jesus on his mission. Let us consider how we can still respond as Isaiah did: “Here I am . . . send me.”

God calls Isaiah in a vision—a vision Isaiah finds overwhelming and humbling. Once reassured, however, he volunteers to serve the LORD. Paul points out that Jesus appeared to him only after calling hundreds of disciples. Because he had persecuted Jesus’ followers, he felt unworthy. Yet he accepted his call. Finally, we hear Jesus call Simon Peter, James, and John, who realized their sinfulness, but left their boats behind and followed him. May they lead us by their example.

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First Reading -- Here I am, send me! Isaiah 6:1–2a, 3–8

Responsorial Psalm -- “In the sight of the angels I will sing your praises, Lord.” Ps 138

Second Reading -- I handed on to you what I received. 1 Corinthians 15:1–11

Gospel Reading -- They left everything, even their nets, and followed Jesus. Luke 5:1–11

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



Hector Garcia	Chris Dalheim
Madelynn Garcia-Cruz	Bernadette Projecki
Pierre St Vil	Devon (Tony) Shaw
Cherry-Ann Edwards	Marilyn Constantine-Lane
Andrew	Quincie G. Cajuste
Dina Jean-Baptiste	Jennifer Evans
Adriana & Jenny Rodriguez	Gloria Beason
Juan Darmanin	Paulo Mendonça
Fr. Gerard Dorméville	Ashley & Kimar Baker
Ryan Rodriguez	Mary-Ann Printy
Maria Walker	André Paes Cardoso
Margarita Rosado	Jairo Frota
Faye Silvera	Busgith Vida
Beth Palmison	Marie Georges Louis
Claudia DeLorenzo	Abiah Tiday
Jeanine Pierrot	Lorraine Fuller
Christina Fortune	Patricia Khlon
Margarita Cano	Johnston family
Kamal Mohammed	Cynthia Horvath
O'neil Mohammed	Andy Fortune
Marie Excellent	Kaitlyn Lottie
Lynn Dunne	Erin Bacon
Gifford Silva	Paulette Scuotto
Candy Larsen	Rain Pierre
Jessi Menendez	Jared Def-Moreau

If you are new...



Collection on: 2/2/25
Presentation of the Lord

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: stbartholomew.com or by texting your amount to (954) 280-0901



Offering Envelopes

Mass	Attendance	Collection
Sat. 5:00 PM	59	\$1,049.00
Sat. 6:30 PM	30	\$302.00
Sun. 7:30 AM	150	\$1,363.00
Sun. 10:00 AM	169	\$2,031.00
Sun. 1:00 PM	392	\$2,360.00
Sun. 5:00 PM	44	\$637.00
Loose Coins		\$10.00
Office		\$390.00
Maintenance		3
Offertory Online		24
SVDP online		6
Main Collection		\$10,453.00
Candles		\$256.00
Special Collection		\$305.00
		\$0.00
Total	877	\$11,014.00

Fifth Sunday in Ordinary Time

For a humble guy, St. Paul really tells it like it is. It seems some of the Corinthians did not believe that Christ rose from the dead, or that resurrection was a spiritual symbol of forgiveness of sins. So Paul lists those witnesses who actually saw the risen Jesus, last and least of these being Paul himself. Now we are used to thinking of Paul as one of the greatest apostles, even though we know he once persecuted Christians. So you might think he is being overly humble, like someone fishing for a compliment. No, Paul is only interested in making sure the Corinthians understand just how much God has done.

Besides being “born abnormally” (1 Corinthians 15:8), that is, coming to follow Christ in such an unusual way, he felt unworthy because of so many Christians he hurt before his conversion. Yet he turns that unworthiness into an example of how much God has done through him, so he can say that he worked harder than any other apostles because of God’s grace, not Paul’s strength. The same grace that turned a former enemy into a friend also gave him the strength to spread the gospel farther than anyone else at that time.

In today’s Gospel, Peter has a similar experience. He was a fisherman who knew his business and knew that some days, the fish just aren’t there. So when Jesus tells him to go out one more time, try one more cast of the nets, Peter probably thought he’d show Jesus that it was no use. Then when they caught enough fish to fill both boats, he realized that his pride was sinful. He was unworthy to receive such bounty from the Lord. And yet Jesus tells him that “you will be catching men” (Luke 5:10).

How many of us are like Peter and Paul, thinking we know just what our place in the world is, relying on our own strengths to do our jobs? Surely that’s all God expects of us, right? They found Jesus calling them to a much more challenging life. Do we have the courage to listen to God’s call to serve?

by Tami Urcia

TREASURES FROM OUR TRADITION

The song of the angels, “Holy, Holy, Holy,” resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God’s presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. “Heaven and earth are full of your glory,” and we are not passive onlookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song.

We are born to sing—just listen to a baby testing the full range of newly-discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone’s in the choir; why not start practicing now?

—Rev. James Field

Brothers and sisters, please join us in praying for these Candidates and Catechumens who are currently going through the RCIA program and will become fully initiated Catholics at the Easter Vigil on *April 19, 2025*

CATECHUMENS

Aria Lugo
Joe-Hanna Lundi
Mikaela Sanon
Harmony Thomas

CANDIDATES

Raquel Elizabeth Cluzet
Gabrielle Georges
Giorvan Jean-Baptiste
Yajaira Lugo

RCIA Prayer

*Lord, we pray for those in the RCIA process who journey to you.
Strengthen their faith.
Open their hearts to the fullness of your love.
Deepen their understanding.
Set their hearts on fire for the Kingdom of God.
We ask this through Jesus, who is the Way, the Truth, and the Life for all.
Amen*



**Friday, February 14, 2025
St. Bartholomew Parish Hall
8005 Miramar Pkwy**

6:30 - 8:00 p.m.

Beginners to Masters!

**Sponsored by BSA Troop 186
and GS Troop 10392**

The Miami Archdiocesan Council of Catholic Women Invites You To The 26th Annual Scholarship Fund Luncheon and Auction

2025 Honoree, Jim Rigg, Ph.D., Superintendent of Schools Archdiocese of Miami

Saturday, February 22, 2025, at 11:30 AM

*EMBASSY SUITES HOTEL, 1100 SE 17 Street, Fort Lauderdale, FL 33316
Scholarships are for 8th Grade Girls who want to attend a Catholic High School*

Donation / \$65.00 person

For Reservation Information:

Suzanne (Kitten) Auer at Keyskitten@aol.com or 305-302-0411

St. Scholastica, Virgin, sister of St. Benedetto

“She was capable of more, who loved the more”

Scholastica, first Benedictine nun, lived between 480 and 543. A native of Nursia, she was a very docile disciple of her brother, St. Benedict, with whom she vied for perfection of holiness, in learning the wisdom of the heart: so much so that she is said to have bested even her brother in charity. In his Dialogues, the only reference text with a few references to the life of Saint Scholastica, St. Gregory the Great tells of one episode in particular, which reveals her strong human personality and spiritual depth.

The choice for religious life in the footsteps of her brother

According to reports, Scholastica, daughter of Eutropius, descendant of the ancient Roman senatorial family of the Anicii, and of Claudia, who died immediately after giving birth to twins, was sent to Rome at the age of 12, together with her brother, both of whom were deeply disturbed by the dissolute lifestyle that prevailed in that city. Benedict was the first to retire to a hermitage while Scholastica remained heir to the family, and, revealing detachment from earthly goods, asked her father to be allowed to dedicate herself to religious life, first entering a monastery near Nursia and then moving to Subiaco, following her brother who had founded the Abbey of Montecassino. There, just 7 kilometers away, she founded the monastery of Piumarola, where together with her sisters in religion she followed the Rule of St. Benedict, giving rise to the female branch of the Benedictine Order.

Rule of silence

Scholastica used to recommend observing the rule of silence, and avoiding conversation with people outside the monastery, even if they were devoted visitors. She used to say, “Either speak of God or keep silence, for, what in this world is so worthy of speech?” Of God, Scholastica loved to speak above all with her brother, Benedict, whom she would meet once a year. The place of their spiritual talks was a little house halfway between the two monasteries.

The miracle that challenges Benedict

Gregory tells that in the last of these meetings, dated 6 February 543, shortly before her death, Scholastica asked her brother to continue the interview until the following morning, but Benedict opposed her, saying it would break the Rule. Scholastica then implored the Lord not to let her brother depart, bursting into copious tears: immediately after, an unexpected and violent storm forced Benedict to stay, so that the two did talk all night. Noteworthy is Benedict’s reported initial reaction to the sudden downpour: “Almighty God forgive you, sister. What have you done?” to which Scholastica answered, “See, I have asked you, and He has answered me. Now go out, if you can; leave me and go back to the monastery.” His sister’s riposte could not fail to please Benedict, for he himself had taught her to turn in difficulties to the One to whom everything is possible.

In life and in death united in God

Three days after this meeting, according to the story of Gregory, Benedict was informed of his sister's death by a divine sign: he saw his sister’s soul ascend to Heaven in the form of a white dove. He then desired to bury her in the tomb he had set up for himself and where he too would be buried, a short time later. “As their minds had always been united in God, in the same way the bodies were joined in the same sepulcher.”

Those who arrive today - after fifteen centuries of history - to the majestic abbey of Montecassino, will live the emotion of being before of the tomb of the Holy Brother and Sister, guides to an unbroken chain of God-seekers down through the centuries and into the future.

MORE JUBILEE 2025 details

SIGNIFICANCE OF THE HOLY DOORS



What the Popes Have Said :

Pope Francis and St. John Paul II have explained the tradition in official documents.

Panels Proclaim Meaning

The guide to St. Peter's Basilica from the Vatican explains the Holy Door's 16 rectangular panels symmetrically lined in four rows of four panels each. They are divided by the coat of arms of 36 popes who have celebrated the ordinary Holy Years. The bronze bas-relief panels depict the following scenes from the Bible: The Angel at the Gates of Paradise, the Fall, Mary at the Annunciation, the Angel of the Annunciation, Christ's Baptism in the Jordan, the Lost Sheep, the Merciful Father, the Cure of a Paralytic, the Woman Washing Jesus' Feet, the Need for Forgiveness (7 times 77), Peter's Denial, the Good Thief, Jesus' Appearance to Thomas, Christ's Appearance to the Disciples, the Conversion of Saul, and Opening the Holy Door.

"The message the Holy Door gives to those who, after reflecting before it, cross the threshold and enter the Basilica, is part of the essence of the Gospel: it is the message of God's mercy bending over man's misery," wrote the late Italian Cardinal Virgilio Noè, archpriest emeritus of the Vatican basilica, in his book *The Holy Door in St. Peter's*. The "sixteen panels of the door are like the verses of a hymn, which sing of God's infinite mercy," the cardinal explained. "They start from the reality of sin, which degrades man, and move to penance, which rehabilitates him. They enlighten every moment of any situation with the certainty of divine forgiveness."

In addition, the master of papal liturgical celebrations has explained how the prayer before opening the door comes from Luke's Gospel when Jesus proclaims in the Nazareth synagogue: "The Spirit of the Lord is upon me, because he has sent me ... to proclaim a year of favor from the Lord." It "clearly links the Jubilee year to the mystery of Christ made present in the time of the Church."

For this year, Pope Francis also explained, "For everyone, may the Jubilee be a moment of genuine, personal encounter with the Lord Jesus, the 'door' (cf. John 10:7-9) of our salvation, whom the Church is charged to proclaim always, everywhere and to all as 'our hope' (1 Timothy 1:1)."

Adoration of the Blessed Sacrament

This invitation is from Jesus, and it is personal to you! To spend just one hour each week with Him. We can find STRENGTH at Adoration where He waits for us in silence on the Altar. How will you respond to His Love?



**The Blessed Sacrament is exposed
Tuesday through Friday
9:30 AM to 7:30 PM in the Rectory Chapel**

**“SPEND AS MUCH TIME AS POSSIBLE IN FRONT OF THE BLESSED SACRAMENT
AND HE WILL FILL YOU WITH HIS STRENGTH AND HIS POWER.”**

~Mother Teresa

PLEASE NOTE:

In order to facilitate equitable allocation of rooms to all groups desiring to use Church facilities, any group or ministry meeting in the school must fill out a facility usage form in the rectory. The book for 2025 is available now.



Retraite Annuelle

**LE GROUPE DE PRIÈRE "AMOUR, SAGESSE & PAIX"
DE LA PAROISSE ST. BARTHÉLEMY, MIRAMAR
VOUS INVITE À UNE RETRAITE FERMÉE
MORNING STAR RENEWAL CENTER**

Contribution: \$250/PERSONNE
(Logement, 5 repas, livret, matériels...)

3 jours de ...

- ressourcement spirituel— formation— prières
- silence pour rencontrer le Seigneur

Pour Information & Réservation
(954) 980-2649— (954) 356-5318
(954) 937-4319— (954) 639-1913

SAVE THE DATE
29-30-31 Août 2025