

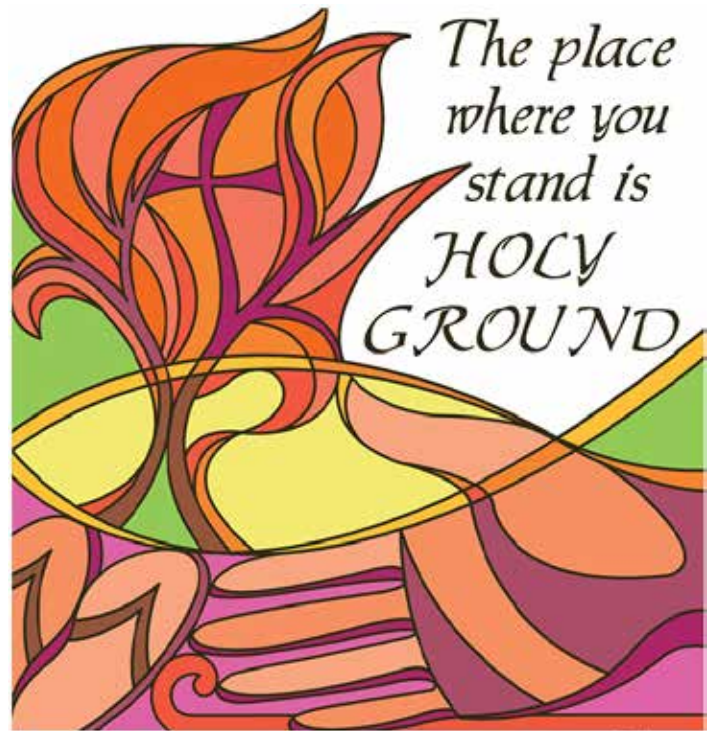
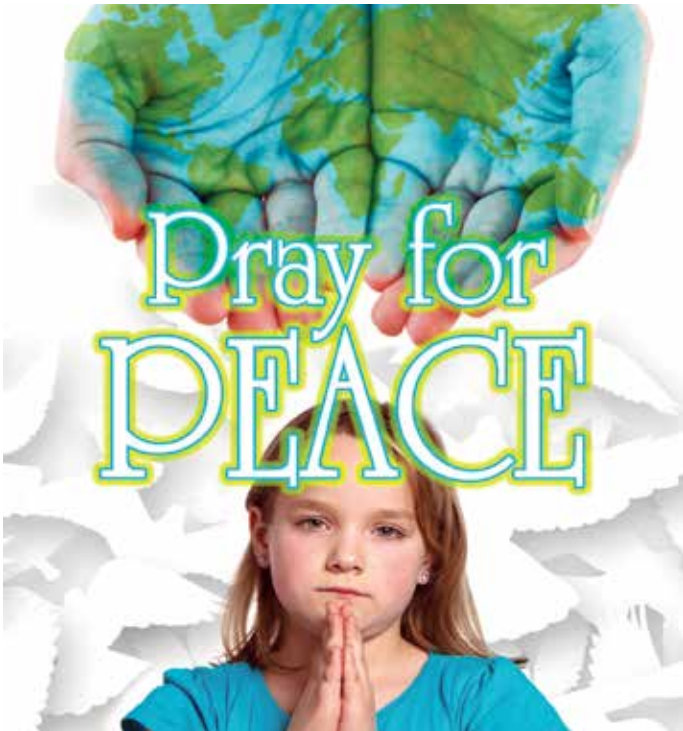


# ST. BARTHOLOMEW CATHOLIC PARISH CHURCH AND SCHOOL

8005 Miramar Parkway • Miramar, FL 33025  
Rectory: (954) 431-3600 • Fax: (954) 435-9591 • School: (954) 431-5253  
Web site: [www.StBartholomew.com](http://www.StBartholomew.com)

Third Sunday in Lent - Year C

March 23, 2025



© Diocesan



**Evening Mass**  
**Monday - Friday**  
**7:00 PM**

*The Mass gives us courage and hope to face everyday challenges and provides direction and encouragement through the Scriptures.*

**STATIONS OF THE CROSS**  
**FRIDAYS**  
**7:30 PM**



**Lenten Missions**  
at 7:30 PM after the 7 PM Mass

**In Spanish**  
**March 31**

**In Creole**  
**April 2-4**

**In English**  
Date will be announced soon



**Adoration of the Blessed Sacrament**  
**MONDAY - FRIDAY**  
**9:30 AM to 7:30 PM**

## PASTORAL STAFF

### Priests

Rev. Andrew Chan-A-Sue

### Pastor

Rev. Youry Jules

### Parochial Vicar

### Deacons

Deacon Michel DuChaussée

Deacon David Bowen

### Religious Education

Mrs. Mercedes Brown

### School Principal

Mrs. Christine Gonzalez

### School Counselor/

### Licensed Clinical Social Worker

Mr. Gerard John, LCSW, CCTP

### Music Ministry

Mrs. Betty Bunnell

Mrs. Monique Abraham

Mr. Rodolfo Gramcko

Mr. Michael Martinez

Mr. Jonathan Gaus

## MATRIMONY

Please contact the Rectory at least six months prior to the proposed date.

## BAPTISMS

Please contact the Rectory at least three months before anticipated date to make arrangements. Baptisms in English are on the 1st and 3rd Sundays at 11:30 AM.

## HOLY EUCHARIST (MASS)

**Saturday: 5:00 PM (English)**

**6:30 PM (Spanish)**

**Sunday: 7:30, 10:00 AM & 5:00 PM**

**French/Créole 1:00 PM**

Weekday: 7:00, 8:30 AM

**(7 PM - during Lent only)**

Saturday: 8:30 AM

First Friday: French/Créole - 7:30 PM

## RECONCILIATION (Confessions)

Saturday: **11:00 - 11:30 AM**

**4:00 - 4:45 PM**

Weekdays: When priests are available.  
Anytime by appointment

## ROSARY

Weekdays at 7:30 AM  
(after the 7:00 AM Mass)

## CHARISMATIC PRAYER

### English

Wednesday, 7:30 PM - Sacred Heart Center

### French/Créole

Friday, 7:30 PM, School Rm B

## LEGION OF MARY

Sunday 11:30 AM, School Rm A (English)



## PARISH REGISTRATION

We welcome new parishioners to our parish family. Pick up a registration form at the rectory or print one from the website; later you will be invited to learn more about our parish and our many ministries.

## EXPOSITION OF THE BLESSED SACRAMENT

(In the Rectory Chapel)

**Tuesday, Wednesday,**

**Thursday, Friday:**

**9:30 AM to 7:30 PM**



## RECTORY OFFICE HOURS

Monday to Saturday - 9 AM to 5:00 PM

**Sunday - CLOSED**

## Pastoral Hispana

**Misa en Español** - Los Sabados - 6:30 PM

El Santo Rosario los Sabados a las 6:00 PM

**Confesiones** - Los Sábados, 11-11:30 AM; 4:30-5 PM

**Bautismos** - Para el curso pre-bautismal, llame con TRES MESES de anticipación a la Rectoría. Los Bautismos en Español son los 4º Domingos del mes.

**Matrimonio** - Llame a la Rectoría lo menos seis meses antes de la fecha propuesta.

**Legión De María** - Se reúnen en Salón B en la escuela los sábados a las 4:30 PM.

Julia Cisneros 305-928-9097

**Coro Hispano** - Ensayo los Sabados a las 4:00 PM en la escuela (salón de música) con el Director Mr. Rodolfo Gramcko 305-505-1451



## AVIS pour les Membres de la Communauté Haitienne

### Messe en Créole / Français

1:00 PM chaque dimanche

7:30 PM chaque premier vendredi du mois avec Bénédiction du Très Saint Sacrement

**Confession:** Samedi 11-11:30 AM, 4:30-5 PM

**Visite des malades:** Contactez Père Youry au presbytère de l'église.

**Baptême:** 2è dimanche du mois à 11:30 AM. Contactez le Père Youry trois mois avant la date prévue.

**Mariage:** Contactez le Père Youry, six mois avant la date prévue.

### Prière Charismatique:

Vendredi de 7:30 PM à 10:00 PM (salle B de l'école)

**Légion De Marie:** Jeudi, de 6:00 à 7:00 PM (à l'école)

Samedi à partir de 4:00 PM (à l'école)

**Répétition de Chorale:** Samedi de 5:30 à 7:00 PM (salle B de l'école)

**La Sainte Famille:** Dimanche à 3:00 PM (à l'école)



# EUCHARIST



## SUNDAY, MARCH 23 - THIRD SUNDAY OF LENT

(Sat) 5:00 PM Genella Grimes (L)  
6:30 PM Sick of the Parish (L)  
(Sun) 7:30 AM + Philip Anthony  
+ Pilar Carbonell  
10:00 AM Jacqueline Frage (T)  
Ketia Dormeville (L)  
+ Antoine Frage  
+ Marthanie Antoine  
1:00 PM Marie Chantal Philemon (T)  
Widline & Alexandra Huggins (T)  
Herby Dorval & family (T)  
James Daniel (T)  
5:00 PM James Davis (L)  
+ Fr. Gerard Dormeville

## Monday, March 24 - Lenten Weekday

7:00 AM Ketia Dormevil (L)  
Special Intention  
8:30 AM Adrian Louisy (T)  
+ Bernard Leon  
+ Adeline Rivière  
7:00 PM + Souls in Purgatory

## Tuesday, March 25 - The Annunciation of the LORD

7:00 AM Ketia Dormevil (L)  
Stanley Lalanne (T)  
Marie Madeleine Joseph (T)  
8:30 AM Garvey & Gina Hervilus (L)  
+ Pauline Romano  
+ Ruperta Acevedo  
7:00 PM Linda Smith (L)  
+ Julia & Pavol Scepko  
+ Barbara & Fratisek Zveska

## Wednesday, March 26 - Lenten Weekday

7:00 AM Ketia Dormevil (L)  
Wilfrid Poulard (T)  
Carline Sylvain (T)  
8:30 AM + Pierre Therinier  
7:00 PM Sick of the Parish (L)  
Peace in the world

## Thursday, March 27 - Lenten Weekday

7:00 AM Ketia Dormevil (L)  
Marietta Abaygar  
8:30 AM Steven Cesar (L)  
Jaehdan Joseph (L)  
Gina & Ginette Eugene (T)  
7:00 PM Miroslaw Scepkowski  
Michael Jasko  
Lucia Mikodemova

## Friday, March 28 - Lenten Weekday

7:00 AM Ketia Dormevil (L)  
+ Darien T. Robinson  
8:30 AM Daphnée Nozier (T)  
7:00 PM Gianna Francesca Daphinis (L)

## Saturday, March 29 - Lenten Weekday

8:30 AM Ketia Dormevil (L)  
Aria Garcia (L)  
+ Souls in Purgatory  
+ Michaëlle Larriex

## SUNDAY, MARCH 30 - FOURTH SUNDAY OF LENT

(Sat) 5:00 PM Ligia Perez Martinez (T)  
Lowinda & Abigail Mary (T)  
6:30 PM Marisol Mora (T)  
(Sun) 7:30 AM + Manuel Peña  
10:00 AM Ketia Dormevil (L)  
+ Matthew London  
+ Pilar Carbonell  
1:00 PM Herby Dorval & family (T)  
James Daniel (T)  
Farah Saint Vil (T)  
Christel Joseph (L)  
5:00 PM Patricia Klohn (T)



# LENTEN Activities

Mass weekday 7 PM

## Stations of the Cross

Fridays at 7:30 PM

## Fish Fry in the Parish Hall

Fridays from 5 PM to 7:45 PM

*Spanish Mission* March 31

*Haitian Mission* April 2-4

English TBD

## READINGS FOR THE WEEK

Sunday 3/23: Ex 3: 1-8a. 13-15/ Ps 103: 1-4. 6-11

1 Cor 10: 1-6. 10-12/ Lk 13: 1-9

Monday: 2 Kgs 5: 1-15b/ Ps 42: 2. 3; 43: 3. 4  
Lk 4: 24-30. Optional for any day  
this week: Ex 17: 1-7/ Ps 95: 1-2.  
6-7ab. 7c-9/ Jn 4: 5-42

Tuesday: Is 7: 10-14; 8: 10/ Ps 40: 7-11  
Heb 10: 4-10/ Lk 1: 26-38

Wednesday: Dt 4:1. 5-9/ Ps 147: 12-13. 15-16.  
19-20/ Mt 5: 17-19

Thursday: Jer 7: 23-28/ Ps 95: 1-2. 6-7. 8-9  
Lk 11: 14-23

Friday: Hos 14: 2-10/ Ps 81: 6c-8a. 8bc-9.  
10-11ab. 14 and 17/ Mk 12: 28-34

Saturday: Hos 6: 1-6/ Ps 51: 3-4. 18-19.  
20-21ab/ Lk 18: 9-14

Sunday 3/30: Jos 5: 9a. 10-12/ Ps 34: 2-7  
2 Cor 5: 17-21/ Lk 15: 1-3. 11-32



## Remember the Departed

**Matthew London**  
**Hector Garcia**  
**Ginette Zamor**

*Victims of hatred and  
gun violence, War,  
abortion and  
natural disasters.*



**Please use your envelopes or donate online at our website. Our parish needs your support.**





## Introduction to the Liturgy of the Day

The readings we will hear today remind us that we are fortunate to be alive for this blessed season of Lent. Why? Because it means we still have the opportunity to repent of our sins and to turn back to God with our whole hearts. We all sin; it is the human condition. But with hearts in the right place, we feel remorse for our sins and we promise God, others, and ourselves to do better. How lucky we are that we can! As we continue through this holy season, let us make the most of this opportunity.

“I am who am,” God proclaims to Moses from the burning bush. In saying this, God claims to be existence itself—as the one who simply is. Jesus further reveals his Father in the parable we hear in the Gospel: God is prepared to cut down the unfruitful fig tree but is also willing to give it another chance to bear fruit. We sing of this aspect of God in the responsorial psalm: “The Lord is kind and merciful.” Let this refrain comfort us as we hear of those who were unexpectedly and tragically struck down.

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**First Reading** -- From a burning bush God promises redemption. Exodus 3:1–8a, 13–15

**Responsorial Psalm** -- “The Lord is kind and merciful.” Psalm 103

**Second Reading** -- Do not grumble as the Israelites did. 1 Corinthians 10:1–12

**Gospel Reading** -- The just may suffer. The fruitless may get a second chance. Luke 13:1–9

Please pray for healing & comfort for the sick and for strength and endurance for all caregivers



- |                           |                          |
|---------------------------|--------------------------|
| Gifford Silva             | Bernadette Projecki      |
| Madelynn Garcia-Cruz      | Devon (Tony) Shaw        |
| Pierre St Vil             | Marilyn Constantine-Lane |
| Cherry-Ann Edwards        | Quincie G. Cajuste       |
| Andrew                    | Jennifer Evans           |
| Dina Jean-Baptiste        | Gloria Beason            |
| Adriana & Jenny Rodriguez | Paulo Mendonça           |
| Juan Darmanin             | Ashley & Kimar Baker     |
| Ryan Rodriguez            | Mary-Ann Printy          |
| Maria Walker              | André Paes Cardoso       |
| Margarita Rosado          | Jairo Frota              |
| Faye Silvera              | Busgith Vida             |
| Beth Palmison             | Marie Georges Louis      |
| Claudia DeLorenzo         | Abiah Tiday              |
| Jeanine Pierrot           | Lorraine Fuller          |
| Christina Fortune         | Patricia Khlon           |
| Margarita Cano            | Johnston family          |
| Kamal Mohammed            | Cynthia Horvath          |
| O'neil Mohammed           | Andy Fortune             |
| Marie Excellent           | Kaitlyn Lottie           |
| Lynn Dunne                | Erin Bacon               |
| Candy Larsen              | Paulette Scuotto         |
| Jessi Menendez            | Rain Pierre              |
| Chris Dalheim             | Jared Def-Moreau         |

If you are new...



Collection on: 3/16/25  
Second Sunday in Ordinary Time

Stop by the Rectory Office to fill out a registration form if you are new to the area or the parish. It only takes a few minutes, then use your parishioner number when making a donation to support your parish community. Remember your donations are tax deductible and will be fully credited to your account. You can also donate online at our website: [stbartholomew.com](http://stbartholomew.com) or by texting your amount to (954) 280-0901



Mass	Attendance	Collection
Sat. 5:00 PM	77	\$814.00
Sat. 6:30 PM	33	\$294.00
Sun. 7:30 AM	150	\$1,981.00
Sun. 10:00 AM	176	\$1,654.00
Sun. 1:00 PM	453	\$2,223.00
Sun. 5:00 PM	37	\$242.00
Loose Coins		\$10.50
Office		\$985.00
Maintenance		7 \$266.00
Offertory Online		29 \$1,327.00
SVDP online		9 \$162.00
Main Collection		\$9,958.50
Candles		\$255.00
Special Collection		\$407.00
		\$0.00
<b>Total</b>	<b>971</b>	<b>\$10,620.50</b>

## *Third Sunday in Lent Overconfident?*

As we get to the halfway point of Lent, we may be tempted to overconfidence: “The first three weeks weren’t so hard. I can go a few more weeks without the things I gave up. And I’ve only committed a few sins; maybe I’ll go to confession right before Easter.” If so, it might be a good idea to look at the second reading and the Gospel.

St. Paul says that anyone who is overconfident about their lack of sin “should take care not to fall” (1 Corinthians 10:12). He compares those people to the ones Moses brought through the desert. Just because they were God’s chosen people and had survived years in the desert doesn’t mean they are perfect. In fact, many were punished because they were tempted to follow false gods or to complain about the food and drink God provided them. Could the same thing happen to us?

One form of overconfidence is rejecting what we learned as children. We may think, “I’m old enough to decide if I should go to church” or “I can take care of myself now; I don’t need God’s help.” Or we may think that holiness is just for priests and religious: “I go to church on Sundays; no need to pray the other days of the week.” If these sound familiar because you have thought that way yourself, Paul has a warning. His analogy of the Rock following the Hebrews in the desert refers to God’s constant presence to the people. In the same way, he is present to us today. A couple of chapters after our second reading Paul says, “Now you are the body of Christ, and each one of you is a part of it” (1 Corinthians 12:27). But just as God was not pleased with those in the desert, God may not be pleased with us if we continue to ignore the Lord.

That brings us to the Gospel. In the parable of the fig tree, the owner is not pleased—the tree has not produced any fruit. Unlike the fig tree, God would be happy with any fruit we produce. We could be generous to the poor, we could fight for the unborn child’s right to life, we could welcome new members to the church, or we could simply teach our children how to pray. But if all we give is one hour a week in church, and ignore God the rest of the time, we need to take heed. Like the owner of the fig tree, God is patient, but we only have so much time. So when do you plan to bear fruit?

### **TREASURES FROM OUR TRADITION**

Tom Schmidt

Hollywood has given us an image of Moses slipping off his shoes before a burning bush. God has just called Moses by name, and so that Moses doesn’t miss the meaning of this breakthrough in human history, God requires that all barriers to the experience be eliminated. If you’ve ever tried to maneuver barefoot across hot sand, or pick your way along a rocky beach, you know how sensitive feet can be.

Within the Church, there are religious orders with a custom of going barefoot, not merely to show poverty, but to be an outward sign of a desire for connection with creation, a desire to go through life alert to what God is doing. In early days, when reconciliation was a once-in-a-lifetime possibility, penitents often went barefoot for a long period of time as a sign of their conversion. Even today, people follow an ancient practice of slipping off their shoes to walk in the procession to the cross on Good Friday. It is striking that the first use of our newly-scrubbed feet from Holy Thursday night is to walk resolutely in the footsteps of Christ to the cross.

—James Field

**ST BARTHOLOMEW CATHOLIC CHURCH**  
**8005 MIRAMAR PARKWAY**  
**MIRAMAR, FLORIDA 33025**  
**954-431-3600**  
*office@stbartholomew.com*

**JOIN US for the Special  
THREE DAYS of Faith**

# HOLY WEEK



## **Thursday of Holy Week** **8 PM (TRILINGUAL)** **Mass of the Lord's Supper**

*Washing of the Feet, Eucharist and Procession with the Blessed Sacrament*

*Adoration in church until midnight*  
*Night Prayer – 11:45 PM*



**April 17**

## **Good Friday - Stations of the Cross** **Chemin de Croix/Français-Créole 10 AM** **Via Crucis/Siete Palabras - Español 12:30 PM** **Stations of the Cross/English 3:00 PM**

*Celebration of the Lord's Passion, Scriptures, Veneration of the Cross,  
Holy Communion*

**Français-Créole 5:00 PM**  
**Español 6:30 PM English 8:00 PM**

## **Holy Saturday**

*No morning Masses - No Confessions*  
*No afternoon Masses on Saturday*

## **Easter Vigil ~ 8 PM (TRILINGUAL)**

*Tri-lingual Candlelight Service, Scriptures, Christian Initiation,  
Holy Communion*

## **Easter Sunday**

**English 7:30 AM and 10:00 AM**  
**French/Creole 1:00 PM**  
**Español 5:00 PM**



**April 18**



**April 19**



**April 20**



**Brothers and sisters, please join us in praying for these Candidates and Catechumens who are currently going through the RCIA program and will become fully initiated Catholics at the Easter Vigil on *April 19, 2025***

**CATECHUMENS**

Aria Lugo  
 Joe-Hanna Lundi  
 Mikaela Sanon  
 Harmony Thomas

**CANDIDATES**

Raquel Elizabeth Cluzet  
 Gabrielle Georges  
 Giorvan Jean-Baptiste  
 Yajaira Lugo

**RCIA Prayer**

*Lord, we pray for those in the RCIA process who journey to you.  
 Strengthen their faith.  
 Open their hearts to the fullness of your love.  
 Deepen their understanding.  
 Set their hearts on fire for the Kingdom of God.  
 We ask this through Jesus, who is the Way, the Truth, and the Life for all.  
 Amen*

**2025 JUBILEE PRAYER**

*Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.*



*May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.*

*May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.*

**MARY, MOTHER OF THE EUCHARIST**  
 2025 Conference

*"Be it done unto me according to Thy word" (Luke 1:38)*

May 16th-18th  
 Ave Maria University

**FEATURING**

					
Mother Adela Gallindo	Dr. Mary Healy	Fr. Chris Alar	Jon Niven	Dr. Mark Miravalle	Dr. Edward Sri

**Registration: \$190**  
 Includes Mass, Adoration, Lodging, and Meals!

For more information visit our website or contact us  
 aveconferences.com | aveconferences@gmail.com  
 or call us 239-348-4725

**AVE MARIA UNIVERSITY**

## *The beauty and challenge of Lent: How the liturgy leads us into penance*

\*Fr. Richard Vigoa – St. Augustine Catholic Parish



The season of Lent is unlike any other time in the Church's liturgical calendar. It is a season marked by both challenge and beauty, penance and promise, and a call to conversion and renewal. Every year, the Church invites us to walk this sacred path – a journey that is difficult, yes, but one that ultimately leads to transformation.

What makes Lent so unique? It is not just the external disciplines of fasting, prayer, and almsgiving. It is not merely a time of "giving something up" or adopting temporary sacrifices. No, Lent is far more profound than that. It is a season designed by the Church, through her sacred liturgy, to reorient our hearts toward God. Through the prayers, readings, symbols, and rituals of the liturgy, we are immersed in the reality of our own sinfulness but also in God's boundless mercy. We are reminded that we are dust but also that we are loved. We are confronted with our need for conversion but also with the hope of the Resurrection.

Lent begins in the most striking way possible: Ash Wednesday. The imposition of ashes on our foreheads, accompanied by the words "Remember that you are dust, and to dust you shall return," immediately sets the tone for the season. It should prompt us to contemplate our mortality, frailty, and utter dependence on God. The readings throughout the season echo this call to repentance. We hear the words of Joel: "Return to me with your whole heart" (Joel 2:12). We are reminded of Christ's own forty days in the desert, where He fasted and resisted the temptations of the devil. The Gospel readings urge us to turn away from sin, to forgive as we have been forgiven, and to love in a way that reflects Christ's sacrificial love. But the call to penance is not about guilt but grace.

The entire Lenten liturgy leads us not to despair over our sinfulness, but to hope in God's mercy. This is why, during Lent, we recite the Penitential Act with greater awareness. We abstain from singing the Gloria, allowing our hearts to long for the joy of Easter. The omission of the Alleluia reminds us that we are in a time of spiritual battle, a time of purification. Even the liturgical colors shift to violet, reflecting the mood of repentance and preparation.

Everything about the Church's liturgy in Lent reminds us: This is the time to return to the Lord. This is the time for conversion. This is the time for grace. While Lent is a season of penance, it is also a season of immense beauty—a solemn, rich, and deeply transformative beauty. One of the most powerful aspects of the Lenten liturgy is its simplicity. The absence of flowers on the altar reflects the interior stripping away of distractions, calling us to focus on what truly matters. The more subdued music allows us to enter into deeper prayer and reflection. The increased emphasis on silence during Mass reminds us that true transformation happens when we quiet our hearts and listen to God's voice.

Lent is also the season when the Church, in her wisdom, emphasizes the Sacrament of Reconciliation. Many parishes offer penance services, additional confession times, and communal opportunities for repentance. The liturgy leads us toward this great encounter with divine mercy, urging us not to remain in sin but to seek the freedom only Christ can give. Lent is not meant to be easy. If we go through these forty days unchanged, something is missing. The liturgical rhythm of Lent is designed to shake us out of spiritual complacency, to challenge us, and to make us uncomfortable in our sins so that we may truly experience freedom in Christ.

If we fully embrace the beauty and challenge of this season, we will arrive at Easter transformed. We will experience the Resurrection not just as an event in history but as a personal victory over sin and death in our own lives.

Lent is a gift. The liturgy is our guide. May we have the courage to follow where it leads.



# Altar Servers Retreat Participants and Award Recipients



*These retreatants spent last Saturday reflecting on their essential and needful service to our parish. We thank you for your dedication and love for the church. May God continue to bless and guide you on your journey.*

~~~~~



**Master Servers Rodley Saint Fleur and Sebastien Glaudin display their awards**

*Rodley Saint Fleur has been serving for 9 years, Fr Youry, Parochial Vicar and lifelong Altar Server, Sebastien Glaudin has been serving for 8 years.*



*From left to right : Daphnée Glaudin (Altar Server Trainer/Coordinator), Rodley Saint Fleur, Sebastien Glaudin, Carline D. Sylvain (Altar Server Trainer/Coordinator)*